

# Ziarat of Hz Abbas (as) ibne Ali (asws)

Through a reliable chain of account, the eminent Sheikh Ja`far ibn Qoulawayh Qummi quoted from Abu Hamzah Thumali that Imam Sadiq (asws) said, "When you determine to go on ziarat to the shrine of Hz Abbas (as), situated on the Euphrates bank across from the Imam (asws)'s shrine, stand at the shrine gateway and say:

سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْمُقَرَّبِينَ،

*salamu allahi wa salamu mala'ikatihim almuqarrabina*

Peace of Allah and Peace of His favorite angels,

وَأَنْبِيَآئِهِ الْمُرْسَلِينَ،

*wa anbiya'ihim almuqarrabina*

His commissioned prophets,

وَعِبَادِهِ الصَّالِحِينَ،

*wa `ibadihim alssalihina*

His righteous servants,

وَجَمِيعِ الشُّهَدَاءِ وَالصِّدِّيقِينَ

*wa jami'ihim alshshuhada'ihim walssiddiqina*

all the martyrs, and all the trustworthy ones

وَالزَّكَايَاتِ الطَّيِّبَاتِ فِيمَا تَغْتَدِي وَتَرُوْحُ

*wal-zakiyatu alttayyibatu fima taghtady wa tarohu*

and also pure, true blessings that come and go,

عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

*alayka yabna amiri almu'minina*

be upon you; son of Ameerul Momineen (asws)

أَشْهَدُكَ بِالتَّسْلِيمِ وَالتَّصَدِيقِ وَالْوَفَاءِ

*ash-hadu laka bilttaslimi wal-ttasdiqi wal-wafa'ihim*

I testify to you of submission to the will of Allah, honest acceptance as true, loyalty,

وَالنَّصِيحَةِ لِخَلْفِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْمُرْسَلِ،

*wal-nnasihati likhalafi alnabiyyi salla allahu `alayhi wa alihi almuqarrabina*

and sincerity with regard to the descendant of the commissioned Prophet—peace of Allah be upon him and his Household—

وَالسَّبِطِ الْمُنْتَجَبِ،

*wal-ssibti almuntajabi*

the chosen grandson of the Prophet,

وَالدَّلِيلِ الْعَالِمِ،

*wal-ddalili al`alimi*

the well knowledgeable guide to the true religion,

وَالْوَصِيِّ الْمُبْلِغِ،

*wal-wasiyyi almuballighi*

the conveying successor,

وَالْمَظْلُومِ الْمُهْتَزَمِ،

*wal-ma`lomi almuhtazami*

and the wrongfully oppressed one.

فَجَزَاكَ اللَّهُ عَنْ رَسُولِهِ وَعَنْ أَمِيرِ الْمُؤْمِنِينَ وَعَنْ الْحَسَنِ وَالْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ

*fajazaka allahu `an rasolihi wa `an amiri almu`minina wa `ani alhasani wal-husayni salawatu allahi `alayhim*

So, Allah may reward you on behalf of His Messenger (saw), Ameerul Momineen (asws), Imam Hasan (asws) and Imam Hussain (asws) peace of Allah be upon them,

أَفْضَلِ الْجَزَاءِ بِمَا صَبَرْتَ وَاحْتَسَبْتَ وَأَعَنْتَ

*afzala aljaza`i bima sabarta wahtasabta wa a`anta*

With the best reward for your steadfastness, dedication to the sake of Allah, and support for the right party.

فَنِعْمَ عُقْبَى الدَّارِ،

*fani`ma `uqba alddari*

Very excellent be the reward of the eternal life.

لَعَنَ اللَّهُ مَنْ قَتَلَكَ،

*la`ana allahu man qatalaka*

Allah's curse be on those who killed you.

وَلَعَنَ اللَّهُ مَنْ جَهِلَ حَقَّكَ،

*wa la`ana allahu man jahila haqqaka*

And Allah's curse be on him who ignored your right,

وَاسْتَخَفَّ بِحُرْمَتِكَ،

*wastakhaffa bihurmatika*

And belittled your sanctity.

وَلَعْنَةُ اللَّهِ مَنْ حَالَ بَيْنَكَ وَبَيْنَ مَاءِ الْفُرَاتِ،

*wa la`ana allahu man hala baynaka wa bayna ma`i alfurati*

And Allah's curse be on those who stopped you from bringing the water of the River Euphrates.

أَشْهَدُ أَنَّكَ قُتِلْتَ مَظْلُومًا،

*ash-hadu annaka qutilta ma`loman*

I testify that you were killed while oppressed,

وَأَنَّ اللَّهَ مُنْجِزٌ لَكُمْ مَا وَعَدَكُمْ،

*wa ann allaha munjizun lakum ma wa`adakum*

and that Allah will verily fulfill His promise that He made with you.

جِئْتُكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَافِدًا إِلَيْكُمْ،

*jiituka yabna amiri almu`minina wafidan ilaykum*

Son of Ameerul Momineen (asws): I have come to you to present myself before you.

وَقَلْبِي مُسَلِّمٌ لَكُمْ وَتَابِعٌ،

*wa qalby musallimun lakum wa tabi`un*

My heart is submissive to you and is following you.

وَأَنَا لَكُمْ تَابِعٌ،

*wa ana lakum tabi`un*

And I am your follower.

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ،

*wa nusraty lakum mu`addatun*

I am ready to support you

حَتَّى يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ،

*atta yahkuma allahu wa huwa khayru alhakimina*

for as long as Allah orders me. He is surely the Best of those who order.

فَمَعَكُمْ مَعَكُمْ لَامَعَ عَدُوُّكُمْ،

*fama`akum ma`akum la ma`a`aduwwikum*

I am verily with you, not with your enemy.

إِنِّي بِكُمْ وَبِإِيَابِكُمْ مِنَ الْمُؤْمِنِينَ،

*inni bikum wa bi'yabikum mina almu'minina*

I am one of those who believe in you and believe in your Return.

وَبِمَنْ خَالَفَكُمْ وَقَتَلَكَم مِّنَ الْكَافِرِينَ،

*wa biman khalafakum wa qatalakum mina alkafirina*

I also am one of those who deny those who opposed and killed you.

قَتَلَ اللَّهُ أُمَّةً قَتَلْتَكُمْ بِالْأَيْدِي وَالْأَلْسُنِ.

*qatala allahu 'ummatan qatalatkum bil-aydy wal-alsuni*

Allah will destroy those who killed you by their hands and those who killed you by their tongues (by giving orders of killing you.)

You may then enter, throw yourself on the tomb, and say:

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

*alssalamu `alayka ayyuha al'abdu alssalihu*

Peace be upon you; the righteous servant of Allah,

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ وَلَا مِثْرَ الْمُؤْمِنِينَ

*almuti`u lillahi wa lirasolihi wa liamiri almu'minina*

the obedient to Allah, His Messenger (asws) , Ameerul Momineen (asws)

وَالْحَسَنِ وَالْحُسَيْنِ صَلَّى اللَّهُ عَلَيْهِمْ وَسَلَّمْ،

*wal-hasani wal-husayni salla allahu `alayhim wa sallama*

al-Hasan (asws), and al-Hussain (asws), peace and blessings of Allah be upon them.

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*alssalamu `alayka wa rahmatu allahi wa barakatuhu*

Peace be upon You and the mercy and blessings of Allah be upon You

وَمَغْفِرَتُهُ وَرِضْوَانُهُ وَعَلَى رُوحِكَ وَبَدَنِكَ،

*wa maghfiratuhi wa rizwanuhu wa `ala rohika wa badanika*

forgiveness, and gratifications be upon you, your soul, and your body.

أَشْهَدُ وَأَشْهَدُ اللَّهُ أَنَّكَ مَضَيْتَ عَلَى مَا مَضَى بِهِ الْبَدْرِيُّونَ

*ash-hadu wa a'ushhidu allaha annaka mazayta `ala ma maza bihi albadriyyona*

I testify, and call Allah to witness, that you abided by the same course that was taken by the warriors of the battle of Badr

وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ،

*wal-mujahidona fi sabili allahi*

and those who struggle in the way of Allah

الْمُنَاصِحُونَ لَهُ فِي جِهَادِ أَعْدَائِهِ،

*almunasihona lahu fi jihadi a`da`ihi*

who faithfully served Him in the battlefields against His enemies,

الْمُبَالِغُونَ فِي نَصْرَةِ أَوْلِيَايِهِ،

*almubalighona fi nusrati awliya`ihi*

did their bests for supporting His Auwliya (friends),

الدَّابُّونَ عَنْ أَحِبَّائِهِ،

*aldhhabbona `an ahibba`ihi*

and defended His beloved ones.

فَجَزَاكَ اللَّهُ أَفْضَلَ الْجَزَاءِ، وَأَكْثَرَ الْجَزَاءِ، وَأَوْفَرَ الْجَزَاءِ،

*fajazaka allahu afzala aljaza`i wa akthara aljaza`i wa awfara aljaza`i*

May Allah reward you the best, the maximum, the most abundant,

وَأَوْفَى جَزَاءِ أَحَدٍ مِمَّنْ وَفَى بَبَيْعَتِهِ،

*wa awfa jaza`i ahadin mimmn wa fa bibay`atihi*

and the most conclusive reward that He may give to anyone who fulfills his oath of allegiance,

وَاسْتَجَابَ لَهُ دَعْوَتُهُ،

*wastajaba lahu da`watahu*

and answers the call of the religion,

وَأَطَاعَ وُلاةَ أَمْرِهِ.

*wa ata`a wulata amrihi*

and obeys his divinely appointed leaders.

أَشْهَدُ أَنَّكَ قَدْ بَالِغْتَ فِي النَّصِيحَةِ،

*ash-hadu annaka qad balaghta fi alnnasihati*

I testify that you served the Lord with extreme sincerity

وَأَعْطَيْتَ غَايَةَ الْمَجْهُودِ

*wa a`tayta ghaiyata almajhodi*

and exerted all your efforts in this regard.

فَبَعَثَكَ اللَّهُ فِي الشُّهَدَاءِ،

*faba`athaka allahu fi alshshuhada`i*

Allah may attach you to the martyrs,

وَجَعَلَ رُوحَكَ مَعَ أَرْوَاحِ السُّعْدَاءِ،

*a ja`ala rohaka ma`a arwahi alssu`ada`i*

add your soul to the souls of the happy ones,

وَأَعْطَاكَ مِنْ جَنَّاتِهِ أَفْسَحَهَا مَنْزِلاً،

*wa a`taka min jinanihi afsahaha manzilan*

give you the largest abode in His Paradise

وَأَفْضَلَهَا غُرْفاً،

*wa afzalaha ghurafan*

and the most handsome room,

وَرَفَعَ ذِكْرَكَ فِي عِلِّيِّينَ،

*wa rafa`a dhikraka fi` illiyyina*

and exalt your remembrance in `Illiyyin (the most elevated position),

وَحَشَرَكَ مَعَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ

*wa hasharaka ma`a alnnabiyyina wal-ssiddiqina wal-shshuhada`i wal-ssalihina*

join you to the Prophets, the most trustworthy The martyrs, and the righteous ones.

وَحَسُنَ أَوْلِيكَ رَفِيقاً.

*wa hasuna `ula`ika rafiqan*

Very excellent is the companionship of such ones.

أَشْهَدُ أَنَّكَ لَمْ تَهِنْ وَلَمْ تَنْكُلْ،

*ash-hadu annaka lam tahin wa lam tankul*

I testify that you did not falter and did not turn away,

وَأَنَّكَ مَضَيْتَ عَلَى بَصِيرَةٍ مِنْ أَمْرِكَ،

*wa annaka mazayta `ala basiratin min amrika*

and that you left this world with full awareness of the truth,

مُقْتَدِياً بِالصَّالِحِينَ،

*muqtadiyan bilssalihina*

following the examples of the righteous ones

وَمُتَّبِعِ النَّبِيِّينَ،

*wa muttbi`an lilnbiyyina*

and followed the Prophets.

فَجَمَعَ اللَّهُ بَيْنَنَا وَبَيْنَكَ

*fajama`a allahu baynana wa baynaka*

So, Allah may gather us with you,

وَبَيْنَ رَسُولِهِ وَأَوْلِيَايِهِ

*wa bayna rasolihi wa awliya`ihi*

His Messenger (saw), and His Auwliya (friends)

فِي مَنَازِلِ الْمُخْبِتِينَ

*fi manazili almukhbitina*

in the abodes of those who practiced humbly with their Lord.

فَإِنَّهُ أَرْحَمُ الرَّاحِمِينَ.

*fa`innahu arhamu alrrahimina*

He is certainly the most Merciful of all the merciful ones.

It is expedient to say this form of *ziyarah* while standing behind the holy tomb and facing the direction of the qibla, as is also advised by Shaykh al Toosi in his book of '*Tahdhib al-Ahkam*'.

You may then enter, throw yourself on the tomb, and say the following while facing the kiblah direction:

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ.

*alssalamu `alaykha ayyuha al`abd alssalihu*

Peace be upon you; O the righteous servant of Allah.

According to the previously mentioned narration, the *ziyarah* of al-`Abbas (a.s) ends here. But Sayyid Ibn Tawoos and Shaykh al-Mufid, as well as other scholars, have added the following:

You may then turn to the side of the head and offer a two-Rak`ah prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly. After these prayers, you may say the following:

لَلّهُمَّ صَلِّ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*

O Allah: please send blessings upon Muhammad (saw) and the Household of Muhammad (asws).

وَلَا تَدَعْ عَلَي فِي هَذَا الْمَكَانِ الْمُكْرَمِ وَالْمَشْهَدِ الْمُعْظَمِ ذَنْباً إِلَّا غَفَرْتَهُ،

*wa la tada` li fi hadha almakani almukarrami wal-mash-hadi almu`a`ami dhanban illa ghafartahu*

and do not leave for me, in this honored place and glorified shrine, any sin that I did without forgiveness,

وَلَا هَمّاً إِلَّا فَرَّجْتَهُ،

*wa la hamman illa farrjtahu*

any care without relief,

وَلَا مَرَضاً إِلَّا شَفَيْتَهُ،

*wa la marazan illa shafaytahu*

any illness without cure,

وَلَا عَيْباً إِلَّا سَتَرْتَهُ،

*wa la `ayban illa satartahu*

any defect with covering up,

وَلَا رِزْقاً إِلَّا بَسَطْتَهُ،

*wa la rizqan illa basattahu*

any sustenance without expansion,

وَلَا خَوْفاً إِلَّا آمَنْتَهُ،

*wa la khawfan illa amantahu*

any fear without protection,

وَلَا شَمْلًا إِلَّا جَمَعْتَهُ،

*wa la shamlan illa jama`tahu*

any disunity without reunification,

وَلَا غَائِباً إِلَّا حَفِظْتَهُ وَأَدْنَيْتَهُ،

*wa la gha`iban illa hafi`tahu wa adnaytahu*

any absent one without guarding and bringing him to me,

وَلَا حَاجَةَ مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ

*wa la hajatan min hawa'iji alddunya wal-akhirati*

and any single need, among the many needs of this life as well as the life to come,

لَكَ فِيهَا رِزَانٌ وَبِي فِيهَا صَلَاحٌ

*laka fiha rizan wa liya fiha salahun*

whose settlement achieves your gratification and my good,

إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

*illa qazaytaha ya arhama alrrahimina*

without settlement. O He Who is the most Merciful of all the merciful ones.

You may then return to the tomb, stop at the side of the legs, and say the following:

السَّلَامُ عَلَيْكَ يَا أَبَا الْفَضْلِ الْعَبَّاسِ ابْنَ أَمِيرِ الْمُؤْمِنِينَ،

*alssalamu `alayka ya aba alfazli al`abbasa ibna amiri almu`minin*

Peace be upon you; O Abu'l-Fazl al-`Abbas (as), son of Ameerul Momineen (asws)

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْوَصِيِّينَ،

*alssalamu `alayka yabna sayyidi alwasiyyina*

Peace be upon you, son of the Master of the Successors

السَّلَامُ عَلَيْكَ يَا بَنَ أَوَّلِ الْقَوْمِ إِسْلَامًا،

*alssalamu `alayka yabna awwali alqawmi islaman*

Peace be upon you, son of the first one to embrace of Islam,

وَأَقْدَمِهِمْ إِيمَانًا،

*wa aqdamihim `imanan*

the first one who believed in Allah,

وَأَقْوَمِهِمْ بَدِينِ اللَّهِ،

*wa aqwamihim bidini allahi*

the best one who served the religion of Allah,

وَأَحْوَطِهِمْ عَلَى الْإِسْلَامِ.

*wa ahwatihim `ala al-islami*

and the most careful for Islam.

أَشْهَدُ لَقَدْ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ وَلَا لِأَخِيكَ

*ash-hadu laqad nasahta lillahi wa lirasolihi wa li-akhika*

I testify that you served Allah, His Messenger (saw), and your brother (asws) sincerely.

فَنِعْمَ الْأَخُ الْمُوَاسِي،

*fani`ma alakhu almuwasi*

You were the most excellent consoling brother.

فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ،

*fala`ana allahu `ummatan qatalatka*

So, Allah's curse be on the group who killed you.

وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ،

*wa la`ana allahu `ummatan `alamatka*

And Allah's curse be on the group who wronged you.

وَلَعَنَ اللَّهُ أُمَّةً اسْتَحَلَّتْ مِنْكَ الْمَحَارِمَ،

*wa la`ana allahu `ummatan astahallat minka almaharima*

And Allah's curse be on the group who violated your sanctities

وَأَنْتَهَكْتَ حُرْمَةَ الْإِسْلَامِ،

*wantahakat hurmata al-islami*

and infringed the sanctity of Islam.

فَنِعْمَ الصَّابِرُ الْمُجَاهِدُ

*fani`ma alssabiru almujahidu*

You were the most excellent steadfast fighter,

الْمُحَامِي النَّاصِرُ

*almuhamy alnnasiru*

protector, supporter,

وَالْأَخُ الدَّافِعُ عَنْ أَخِيهِ،

*wal-akhu alddafi`u`an akhihi*

and brother who defended his brother,

الْمُجِيبُ إِلَى طَاعَةِ رَبِّهِ،

*almujibu ila ta`ati rabbhi*

responded to the obedience to his Lord,

الرَّاعِبُ فِيمَا زَهَدَ فِيهِ غَيْرُهُ مِنَ الثَّوَابِ الْجَزِيلِ،

*alrraghibu fima zahida fih ghayruhu mina alththwabi aljazili*

and worked desirably for gaining the abundant reward, which others refused,

وَالْتَّنَاءِ الْجَمِيلِ،

*wal-ththna'i aljamili*

and the nice tribute.

وَالْحَقَّكَ اللَّهُ بِدَرَجَةِ آبَائِكَ فِي جَنَّاتِ النَّعِيمِ.

*wa alhaqaka allahu bidarajati aba'ika fi jannati alnna'imi*

So, Allah may attach you to the rank of your fathers in the gardens of bliss.

اللَّهُمَّ إِنِّي تَعَرَّضْتُ لَزِيَارَةِ أَوْلِيَايَاكَ رَغْبَةً فِي ثَوَابِكَ،

*allahumma inni ta'arrztu liziyarati awliya'ika raghbatan fi thawabika*

O Allah, I have done the pilgrimage to Your Auwliya (friends) out of my desire for winning your reward

وَرَجَاءٍ لِمَغْفِرَتِكَ وَجَزِيلِ إِحْسَانِكَ،

*wa raja'an limaghfiratika wa jazili ihsanika*

and my wish to recognize You and Your abundant benevolence.

فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ،

*fas'aluka an tusalliya `ala muhammadin wa alihi alttahirina*

So, I implore to You to send Your blessings to Muhammad (saw) and his immaculate Household (asws)

وَأَنْ تَجْعَلَ رِزْقِي بِهِمْ دَارًا،

*wa an taj'ala rizqi bihim darran*

and make my sustenance, by their intercession, flow copiously,

وَعَيْشِي بِهِمْ قَارًا،

*wa `ayshy bihim qarran*

my living delightful,

وَزِيَارَتِي بِهِمْ مَقْبُولَةً،

*wa ziyaraty bihim maqbolatan*

my ziarat rewardable,

وَحَيَاتِي بِهِمْ طَيِّبَةً،

*wa hayaty bihim tayyibatan*

and my life pleasant.

وَأَدْرِجْنِي إِدْرَاجَ الْمُكْرَمِينَ،

*wa adrijny idraja almukramina*

And make me take to the conduct of the honored ones

وَأَجْعَلْنِي مِمَّنْ يَنْقَلِبُ مِنْ زِيَارَةِ مَشَاهِدِ أَحْبَابِكَ

*waj`alny mimman yanqalibu min ziyarati mashahidi ahibba'ika*

and make me one of those who, as returning from the ziarat to the tombs of Your beloved ones,

مُفْلِحًا مُنْجِحًا

*muflihan munjihan*

wins success and prosperity

قَدِ اسْتَوْجَبَ غُفْرَانَ الذُّنُوبِ،

*qad istawjaba ghufrana aldhhdhunobi*

and deserves forgiveness of sins,

وَسَتَرَ الْعُيُوبِ،

*wa satra al`uyobi*

and covering up of defects,

وَكَشَفَ الْكُرُوبِ،

*wa kashfa alkurobi*

and relief of disasters

إِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ.

*innaka ahlu altaqwa wa ahlu almaghfirati*

You are surely from Ahlul Taqwa (people of piety) and Ahlul Maghfirah (people of forgiveness).

If you intend to take leave, you may approach the holy tomb and say the following, which has been reported from Abu-Hamzah al-Thamali, and other scholars have referred to it:

أَسْتَوِدُّعُكَ اللَّهُ وَأَسْتَرْعِيكَ

*astawdi`uka allaha wa astar`ika*

I seek, through you, the guard and custody of Allah

وَأَقْرَأُ عَلَيْكَ السَّلَامَ،

*wa aqra`u`alayka alssalama*

and I say: Peace be to you.

آمَنَّا بِاللَّهِ وَبِرَسُولِهِ وَبِكِتَابِهِ

*amanna billahi wa birasolihi wa bikitabihi*

We have believed in Allah and in His Messenger (saw) and in His Book

وَبِمَا جَاءَ بِهِ مِنْ عِنْدِ اللَّهِ،

*wa bima ja`a bihi min `indi allahi*

and in that which he conveyed from Allah.

اللَّهُمَّ فَكُتِّبْنَا مَعَ الشَّاهِدِينَ،

*allahumma faktubna ma`a alshshahidina*

O Allah, record our names with the witnesses.

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِي قَبْرِ ابْنِ أَخِي رَسُولِكَ

*allahumma la taj`alhu akhira al`ahdi min ziyaraty qabra abni akhy rasolika*

O Allah, do not decree this ziarat to the shrine of the son of Your Messenger's brother mylast one.

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

*salla allahu `alayhi wa alihi*

Peace be upon him (i.e. the Messenger) and upon his Household.

وَارْزُقْنِي زِيَارَتَهُ أَبَدًا مَا أَبْقَيْتَنِي،

*warzuqny ziyaratahu abadan ma abqaytani*

Grant me opportunities to visit him so long as You keep me alive,

وَاحْشُرْنِي مَعَهُ وَمَعَ آبَائِهِ فِي الْجَنَانِ،

*wahshurny ma`ahu wa ma`a aba`ihi fi aljinani*

and join me to him and his fathers in the gardens of Paradise,

وَعَرِّفْ بَيْنِي وَبَيْنَهُ وَبَيْنَ رَسُولِكَ وَأَوْلِيَايَكَ.

*wa `arrif bayny wa baynahu wa bayna rasolika wa awliya`ika*

and introduce me to him, to Your Messenger (saw), and to Your Auwliya (friends).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*

O Allah, send Your blessings to Muhammad (saw) and the Household of Muhammad (asws)

وَتَوَفَّنِي عَلَى الْإِيمَانِ بِكَ،

*wa tawaffany `ala al`imani bika*

and take me to you with firm belief in You,

وَالْتَّصِدِّيقِ بِرَسُولِكَ،

*wal-ttasdiqi birasolika*

and acceptance of Your Messenger (saw),

وَالْوِلَايَةَ لِعَلِيِّ بْنِ أَبِي طَالِبٍ وَالْأَيْمَةَ مِنْ وُلْدِهِ،

wal-wilayati li'aliyyi bni aby talibin wal-a'immati min wuldihi

and the wilayat of Ali (asws) ibn Abi Talib (as) and the Imams (asws) from his progeny;

وَالْبَرَاءَةَ مِنْ عَدُوِّهِمْ،

wal-bara'ati min `aduwwihim

And disavowing their enemy.

فَإِنِّي قَدَرَضِيْتُ يَا رَبِّي بِذَلِكَ،

fa'inni qad razitu ya rabby bidhlika

My Lord, I have accepted such.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

wa salla allahu `ala muhammadin wa ali muhammadin

Allah may send blessings to Muhammad (saw) and the Household of Muhammad (asws).

Then pray for yourself, your parents, the momineen (believers) and the Muslims; and choose any du`a you wish.

Author's note: There is a hadith quoted from Imam Ali (asws) ibn Hussain (asws) main part of which is the following:

*"May Allah's mercy be upon `Abbas (as), who sacrificed his life to his brother and his two hands were severed from his arms in the way of his brother and Allah, the Exalted offered him two wings in return for his two hands, with which he can fly in Paradise with the angels like Ja'far ibn Abu Talib. Hazrat `Abbas (as) will have a rank before Allah on the Day of Resurrection that all martyrs long for."*

It has been related that Hazrat `Abbas (as) was 43 years old when he was martyred; and that his mother Umm al-Banin (sa) went out of Medina in Baqi` Cemetery to mourn for him and her other sons. She wailed for them so heavily that made every passer-by weep. No amazing friends wept; Marwan ibn al-Hakam who was a deadly foe of the Household members, cried under the impression of her weeping when passing by Umm al-Banin (sa). On the elegy of Hazrat `Abbas (as) and her other sons she composed many couplets."

Reference Mafatih al Jinan