

# Dua of Umm Dawood

In the word of Shaykh al-Tusiy, in his book of 'MiSbah al-Mutahajjid,' one who intendd to do this act is required to observe fasting on the thirteenth, fourteenth, and fifteenth days of Rajab. At the midday of the fifteenth, one should bathe himself. After midday, one should offer the obligatory Zuhr and `ASr Prayers so excellently that one should do all the parts perfectly. It is advisable to be in a vacant place so as not to be engaged with anything and not to be addressed by anyone. When the (obligatory) prayer is accomplished, one should face the kiblah and recite Surah of *al-Fatihah* one hundred times, Surah of *al-Tawhed* one hundred times, and *Ayat al-Kursiy* ten times. Afterward, Surahs of *al-An`am* (No. 6), *al-Isra'* (also called *Bane-Isra'el*; No. 17), *al-Kahf* (No. 18), *Luqman* (No. 31), *Yasen* (No. 36), *al-Wasaffat* (No. 37), *al-Zukhruf* (No. 43), *al-Shura* (No. 42), *Al-Dukhan* (No. 44), *al-Fath* (No. 48), *al-Waqi`ah* (No. 56), *al-Mulk* (No. 67), *al-Qalam* (No. 68), *al-Inshiqaq* (No. 84) and all the Surahs following up to the end of the Holy Qur'an.

After reciting all these Surahs, one may, still facing the kiblah, recite the following:

True are the words of Allah, the All-great,

*Sadaqa allahu al`azemu*

صَدَقَ اللهُ الْعَظِيمُ

there is no god save Him,

*alladhy la ilaha illa huwa*

الَّذِي لَا إِلَهَ إِلَّا هُوَ

the Ever-living, the Eternal,

*alhayyu alqayyumu*

الْحَيُّ الْقَيُّومُ

The Lord of Majesty and Honor

*dhul-jalali wal-ikrami*

ذُو الْجَلَالِ وَالْإِكْرَامِ،

the All-beneficent, the All-merciful

*alrrahman alrrahemu*

الرَّحْمَنُ الرَّحِيمُ،

the Forbearing, the All-generous;

*alhalemu alkaremu*

الْحَلِيمُ الْكَرِيمُ،

there is nothing like Him,

*alladhy laysa kamithlihi shay'un*

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ،

and He is the All-hearing, the All-knowing,

*wa huwa alssme`u al`alemu*

وَهُوَ السَّمِيعُ الْعَلِيمُ،

the All-seeing, the All-aware.

*albaSeru alkhaberu*

الْبَصِيرُ الْخَبِيرُ،

Allah bears witness that there is no god but He,

and (so do) the angels and those possessed of knowledge,

maintaining His creation with justice;

there is no god but He, the Mighty, the Wise.

and His noble Messengers have conveyed the mission,

and I am of those who bear witness to that.

O Allah! to You belongs praise,

and to You belongs glory,

and to You belongs might,

and to You belongs pride,

and to You belongs supreme power

and to You belong bounties,

and to You belongs greatness,

and to You belongs mercy,

and to You belongs reverence,

and to You belongs sovereignty,

and to You belongs beauty,

and to You belongs benevolence,

and to You belongs glorification,

and to You belongs holiness,

*shahida allahu annhu la ilaha illa huwa*

*wal-mala'ikatu wa ulu al`ilmi*

*qa`iman bilqisti*

*la ilaha illa huwa al`azezu alhakemu*

*wa ballaghat rusuluhu alkiramu*

*wa ana `ala dhalika mina alshshahidena*

*allahumma laka alhamdu*

*wa laka almajdu*

*wa laka al`izzu*

*wa laka alfakhru*

*wa laka alqahru*

*wlaka alnni`matu*

*wa laka al`azamatu*

*wa laka alrrahmatu*

*wa laka almahabatu*

*wa laka alsultanu*

*wa laka albaha`u*

*wa laka al-imtinanu*

*wa laka alttasbehu*

*wa laka alttaqdesu*

شَهِدَ اللهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ

وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ

قَائِمًا بِالْقِسْطِ

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ،

وَبَلَّغْتَ رُسُلَهُ الْكِرَامِ

وَأَنَا عَلَى ذَلِكَ مِنَ الشَّاهِدِينَ.

اللَّهُمَّ لَكَ الْحَمْدُ،

وَلَكَ الْمَجْدُ،

وَلَكَ الْعِزُّ،

وَلَكَ الْفَخْرُ،

وَلَكَ الْقَهْرُ،

وَلَكَ النِّعْمَةُ،

وَلَكَ الْعِظَمَةُ،

وَلَكَ الرَّحْمَةُ،

وَلَكَ الْمَهَابَةُ،

وَلَكَ السُّلْطَانُ،

وَلَكَ الْبَهَاءُ،

وَلَكَ الْإِمْتِنَانُ،

وَلَكَ التَّسْبِيحُ،

وَلَكَ التَّقْدِيسُ،

and to You belongs the confession of  
Your being the One and Only God,

*wa laka alttahlelu*

وَلَكَ التَّهْلِيلُ،

and to You belongs the confession of  
Your being the most Great Lord

*wa laka alttakberu*

وَلَكَ التَّكْبِيرُ،

and to You belongs that which is  
seen,

*wa laka ma yura*

وَلَكَ مَا يُرَى،

and to You belongs that which is not  
seen

*wa laka ma la yura*

وَلَكَ مَا لَا يُرَى،

and to You belongs that which is far  
above the high heavens,

*wa laka ma fawqa alssmawati  
al`ula*

وَلَكَ مَا فَوْقَ السَّمَاوَاتِ الْعُلَى،

and to You belongs that which is  
deep down under the abyss,

*wa laka ma tahta alththara*

وَلَكَ مَا تَحْتَ الثَّرَى،

and to You belong the worlds below  
the heavens,

*wa laka alarazuna alssufila*

وَلَكَ الْأَرْضُونَ السُّفْلَى،

and to You belong the end and the  
beginning,

*wa laka alakhiratu wal-ula*

وَلَكَ الْآخِرَةُ وَالْأُولَى،

and to You is all thanks and all praise

*wa laka ma tarza bihi mina  
alththana`i wal-hamdi*

وَلَكَ مَا تَرْضَى بِهِ مِنَ الشَّنَاءِ

وَالْحَمْدِ

and all gratitude, and all bliss as  
much as it pleases You.

*wal-shshukri wal-nni`ma`i*

وَالشُّكْرِ وَالنَّعْمَاءِ.

O Allah: please send blessings on  
Gabriel,

*allahumma Salli `ala jabra`ela*

اللَّهُمَّ صَلِّ عَلَى جِبْرِيلَ

the trustee on Your revelations,

*amenika `ala wahyika*

أَمِينِكَ عَلَى وَحْيِكَ،

the firm in conveying Your orders

*wal-qawiyyi `ala amrika*

وَالْقَوِيَّ عَلَى أَمْرِكَ،

and the obeyed in Your heavens and  
the places where Your honoring lies

*wal-muta`i fe samawatika wa  
mahalli karamatika*

وَالْمُطَاعِ فِي سَمَاوَاتِكَ وَمَحَالِّ

كَرَامَاتِكَ،

and the bearer of Your Words,

*almutahamli likalimatika*

الْمُتَحَمِّلِ لِكَلِمَاتِكَ،

and the supporter of Your Prophets

*alInnaSiri li-anbea`ika*

النَّاصِرِ لِأَنْبِيَائِكَ،

and the terminator of Your enemies.

*almudammiri lia`da`ika*

الْمُدَمِّرِ لِأَعْدَائِكَ.

O Allah: please send blessings upon  
Mikael,

*allahumma Salli `ala meka`ula*

اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ

the angel of Your mercy,

*malaki rahmatika*

مَلِكِ رَحْمَتِكَ،

and the one created for showing  
Your kindness,

*wal-makhlūqi lirafatika*

وَالْمَخْلُوقِ لِرَأْفَتِكَ،

and the one seeking forgiveness and  
assisting the people of the  
obedience to You.

*wal-mustaghfiri almu`eni liahli  
ta`atika*

وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ  
طَاعَتِكَ.

O Allah: please send blessings upon  
Israfael,

*allahumma Salli `ala israfela*

اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ

the bearer of Your Throne,

*hamili `arshika*

حَامِلِ عَرْشِكَ،

and the one in charge of the  
Trumpet (that declares the  
Resurrection Day),

*wa Sahibi alSSuri*

وَصَاحِبِ الصُّورِ

and the one waiting for Your order,

*almuntaziri liamrika*

الْمُنْتَظِرِ لِأَمْرِكَ،

the one apprehensive and fearful of  
You.

*alwajili almushfiqi min khefatika*

الْوَجِلِ الْمُشْفِقِ مِنْ خِيفَتِكَ.

O Allah: please send blessings upon  
the pure angels who bear Your  
Throne,

*allahumma Salli `ala hamalati  
al`arshi alttahirena*

اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ  
الطَّاهِرِينَ،

and upon the scribes—the noble,

*wa `ala alssfarati alkirami*

وَعَلَى السَّفَرَةِ الْكِرَامِ

the virtuous, and the immaculate—

*albararati alttiyyibena*

الْبَرَّةِ الطَّيِّبِينَ،

and upon Your angels; the virtuous  
recorders of the deeds,

*wa `ala mala'ikatika alkirami  
alkatibena*

وَعَلَى مَلَائِكَتِكَ الْكِرَامِ  
الْكَاتِبِينَ،

and upon the angels of gardens of  
Paradise,

*wa `ala mala'ikati aljinani*

وَعَلَى مَلَائِكَةِ الْجَنَانِ،

and upon the keepers of Hellfire,

*wa khazanati alnnerani*

وَخَزَنَةِ النَّيِّرَانِ،

and upon the Angel of Death and his  
assistants;

*wa malaki almawti wal-a`wani*

وَمَلِكِ الْمَوْتِ وَالْأَعْوَانِ،

O the Lord of Majesty and Honor.

*ya dhaljalali wal-ikrami*

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

O Allah: please send blessings upon  
our father Adam:

*allahumma Salli `ala abena  
adama*

اللَّهُمَّ صَلِّ عَلَى أَبِينَا آدَمَ

the foremost of Your creation,

whom You honored by making Your angels prostrate themselves before him,

and whom You allowed to dwell in Your Paradise.

O Allah: send blessings upon our mother Eve:

the purified from filth,

the cleaned from dirt,

the favorite from among the humankind,

the allowed to visit the places of sanctity.

O Allah: send blessings upon Abel and Shayth

and Idres and Noah,

and Hud and Salih

and Ibrahim and Ishmael,

and Ishaq and Yaqoub,

and Joseph and the Tribes,

and Lut and Shu`ayb

and Ayyoub and Musa

and Haroon and Yusha`a

and Micah and al-Khizr,

and Dhu'l-Qarnayn (the two-horned) and Yunus

and Elias and Elizya,

*bade`i fitratika*

*allahy karrmtahu bisujudi mala'ikatika*

*wa abahtahu janntaka*

*allahumma Salli `ala a'ummna hawwa'a*

*almutahharati mina alrrijsi*

*almuSaffati mina alddanasi*

*almufazzlati mina alinsi*

*almutaraddidati bayna mahalli alqudsi*

*allahumma Salli `ala habela wa shaythin*

*wa idresa wa nuhin*

*wa hudin wa Salihin*

*wa ibrahema wa isma`ela*

*wa ishaqa wa ya`quba*

*wa yusufa wal-asbati*

*wa lutin wa shu`aybin*

*wa ayyuba wa musa*

*wa haruna wa yusha`a*

*wa mesha wal-khizri*

*wa dhy alqarnayni wa yunusa*

*wa ilyasa wal-iyasa`a*

بَدِيعِ فِطْرَتِكَ

الَّذِي كَرَّمْتَهُ بِسُجُودِ مَلَائِكَتِكَ،

وَأَبَحْتَهُ جَنَّاتِكَ.

اللَّهُمَّ صَلِّ عَلَى أُمَّنَا حَوَّاءَ،

الْمُطَهَّرَةَ مِنَ الرَّجْسِ،

الْمُصَفَّاةَ مِنَ الدَّنَسِ،

الْمُفَضَّلَةَ مِنَ الْإِنْسِ،

الْمُتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ.

اللَّهُمَّ صَلِّ عَلَى هَابِيلَ وَشَيْثٍ

وَإِدْرِيسَ وَنُوحَ

وَهُودٍ وَصَالِحَ

وَإِبْرَاهِيمَ وَإِسْمَاعِيلَ

وَإِسْحَاقَ وَيَعْقُوبَ

وَيُوسُفَ وَالْأَسْبَاطَ

وَلُوطَ وَشُعَيْبَ

وَأَيُّوبَ وَمُوسَى

وَهَارُونَ وَيُوشَعَ

وَمِيشَا وَالْخِضْرَ

وَذِي الْقَرْنَيْنِ وَيُونُسَ

وَالْيَاسَ وَالْيَسَعَ

and Dhu'l-Kifl and Talut,

*wa dhy alkifli wa taluta*

وَذِي الْكِفْلِ وَطَالُوتَ

and Dawood and Solomon,

*wa dawuda wa sulaymana*

وَدَاوُدَ وَسُلَيْمَانَ

and Zachariah and Shayah

*wa zakariyya wa sha`ya*

وَزَكَرِيَّا وَشَعْيَا

and Yahya and Turakh

*wa yahea wa turakha*

وَيَحْيَى وَتُورَخَ

and Matti and Jeremiah

*wa matta wa irmiya*

وَمَتَّى وَإِرْمِيَا

and Habakkuk and Daniel

*wa hayquqa wa danyala*

وَحَيْقُوقَ وَدَانِيَالَ

and Ezra and Isa

*wa `uzayrin wa `esa*

وَعُزَيْرٍ وَعِيسَى

and Simon and Georges

*wa sham`una wa jirjesa*

وَشَمْعُونَ وَجِرْجِيسَ

and the Apostles and the Followers,

*wal-hawariyyena wal-atba`i*

وَالْحَوَارِيِّينَ وَالْآتِبَاعَ

and Khalid and °anzalah and Luqman.

*wa khalidin wa hanzalata wa luqmana*

وَخَالِدٍ وَحَنْظَلَةَ وَلُقْمَانَ.

O Allah: send blessings upon Muhammad and the Household of Muhammad,

*allahumma Salli `ala muhammadin wa ali muhammadin*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

and have mercy upon Muhammad and the Household of Muhammad, and send benedictions upon Muhammad and the Household of Muhammad,

*warham muhammadan wa ala muhammadin*

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

in the same way as You have sent blessings, had mercy, and send benedictions upon Ibrahim and the Household of Ibrahim,

*wa barik `ala muhammadin wa ali muhammadin*

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

You are verily worthy of all praise, full of all glory.

*innaka hamedun majedun*

كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah: send blessings upon the Successors: the happy,

*allahumma Salli `ala alawSya'i wal-ssu`ada'i*

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعَدَاءِ

the witnesses, and the leaders to the true guidance.

*wal-shshuhada'i wa aiimmati alhuda*

وَالشُّهَدَاءِ وَأَيِّمَةِ الْهُدَى.

O Allah: send blessings upon the Substitutes (whom shall be given the favor of participating with Imam al-Mahdi's campaigns) and the loftiest personalities, and those observing fasting with devotion, and those who ardently serve You, and those whom You have chosen, and the ascetic servants, and the people of painstaking and hardworking deeds.

and give Muhammad and his Household exclusively the best of Your blessings,

and the most abundant of Your favors,

and convey to his soul and body my greetings and compliments,

and give him more favors, honor, and esteem,

so that You will make him attain the most elevated ranks of the honored ones,

among the Prophets and the Messengers,

and the virtuous, favorable ones.

O Allah: send blessings upon those whose names I have mentioned or I have not,

among Your angels and Prophets

and Messengers and obedient servants.

**allahumma Salli `ala alabdali wal-awtadi**

**wal-ssiyahi wal-`ubbadi**

**wal-mukhlisena wal-zuhhadi**

**wa ahli aljidd wal-ajtihadi**

**wakhSuS muhammadan wa ahla baytihi biazali Salawatika**

**wa ajzali karamatika**

**wa ballgh ruhahu wa jasadahu minny tahiyatan wa salaman**

**wa zidhu fazlan wa sharafan wa karaman**

**hatta tuballghahu a`la darajati ahli alshsharafi**

**mina alnabiyyena wal-mursalena**

**wal-afazili almuqarrbena**

**allahumma wa Salli `ala man sammetu wa man lam a'usammi**

**min mala'ikatika wa anbiya'ika**

**wa rusulika wa ahli ta`atika**

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْلَادِ

وَالسِّيَّاحِ وَالْعِبَادِ

وَالْمُخْلِصِينَ وَالزُّهَّادِ

وَأَهْلَ الْجِدِّ وَالْإِجْتِهَادِ،

وَإِخْصَصْ مُحَمَّدًا وَأَهْلَ بَيْتِهِ

بِأَفْضَلِ صَلَوَاتِكَ،

وَأَجْزَلِ كَرَامَاتِكَ،

وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي تَحِيَّةً

وَسَلَامًا،

وَزِدْهُ فَضْلًا وَشَرَفًا وَكَرَمًا

حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ

الشَّرَفِ

مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَالْأَفْضَلِ الْمُقَرَّبِينَ،

اللَّهُمَّ وَصَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ

لَمْ أَسْمِ

مِنْ مَلَائِكَتِكَ وَأَنْبِيَاءِكَ

وَرُسُلِكَ وَأَهْلَ طَاعَتِكَ،

and convey my prayers of sending blessings to them and to their souls,

***wa awSil Salawaty ilayhim wa ila arwahihim***

and make them my brethren in You,

***waj`alhum ikhwany feka***

and my helpers in my praying You.

***wa a`wany `ala du`a`ika***

O Allah: I seek Your intercession for me to You,

***allahumma inne astashfi`u bika ilayka***

and I seek Your honor in the name of Your honor,

***wa bikaramika ila karamika***

and I seek Your magnanimity in the name of Your magnanimity,

***wa bijudika ila judika***

and I seek Your mercy in the name of Your mercy,

***wa birahmatika ila rahmatika***

and in the name of the people of the obedience to You.

***wa biahli ta`atika ilayka***

and I thus beseech You, O Allah, in the name of all the things by whose names those people have besought You,

***wa asaluk allahumma bikull ma salaka bihi ahadun minhum***

including the honorable requests that is never rejected by You,

***min masalatin sharefatin ghayri mardudatin***

and all the responded and non-disappointing prayers that they have asked from You

***wa bima da`awka bihi min da`watin mujabatin ghayri mukhayyibatin***

O Allah: O the All-beneficent; O the All-merciful;

***ya allahu ya rahmnu ya rahemu***

O the All-forgiving; O the All-generous; O the All-great;

***ya halemu ya karemu ya `azemu***

O the All-majestic; O the Bestower; O the All-munificent;

***ya jalelu ya munelu ya jamelu***

O the Surety; O the Dependable; O the Rescuer;

***ya kafelu ya wa kelu ya muqelu***

O the Protector; O the All-aware;

***ya mujeru ya khaberu***

O the All-luminous; O the Eradicator (of the wrongdoers);

***ya muneru ya muberu***

وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى  
أَرْوَاحِهِمْ

وَأَجْعَلْهُمْ إِخْوَانِي فِيكَ،

وَأَعُوَانِي عَلَى دُعَائِكَ.

اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ،

وَبِكْرَمِكَ إِلَى كْرَمِكَ،

وَبِجُودِكَ إِلَى جُودِكَ،

وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ،

وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ.

وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا سَأَلَكَ بِهِ

أَحَدٌ مِنْهُمْ

مِنْ مَسْأَلَةٍ شَرِيفَةٍ غَيْرِ مَرْدُودَةٍ،

وَبِمَا دَعَوْتُكَ بِهِ مِنْ دَعْوَةٍ مُجَابَةٍ

غَيْرِ مُخَيَّبَةٍ،

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ

يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ

يَا كَفِيلُ يَا وَكِيلُ يَا مُقِيلُ

يَا مُجِيرُ يَا خَبِيرُ

يَا مُنِيرُ يَا مُبِيرُ

O the Shielding; O the Grantor of victory; O the Assuring;

O the All-big; O the All-powerful; O the All-seer;

O the most Ready to appreciate (servitude); O the All-benign;

O the Source of purity; O the All-pure;

O the Omnipotent; O the Evident;

O the Immanent; O the Concealer;

O the All-encompassing; O the All-prevailing;

O the All-guarding; O the Invincible;

O the Nigh; O the Loving;

O the All-praised; O the full of all glory;

O the Originator; O Reproducer; O the Witness;

O the All-liberal; O the All-bountiful

O the Source of all bounties; O the Doer of favors

O the Straitening; O the Enlarger;

O the Guide; O the Sender;

O the Director; O the Leader (to the right);

O the Giver; O the Forbidder;

O the Encourager; O the Raiser;

O the Eternal; O the Shelter;

O the Creator; O the Endower;

*ya mane`u ya mudelu ya muhelu*

*ya kaberu ya qaderu ya baSeru*

*ya shakuru ya barru*

*ya tuhru ya tahiru*

*ya qahiru ya zahiru*

*ya batinu ya satiru*

*ya muhetu ya muqtadiru*

*ya hafezu ya mutajabbiru*

*ya qarebu ya wadudu*

*ya hamedu ya majedu*

*ya mubdiu ya mu`edu ya shahedu*

*ya muhsinu ya mujmilu*

*ya mun`imu ya mufzilu*

*ya qabizu ya basitu*

*ya hady ya mursilu*

*ya murshidu ya musaddu*

*ya mu`ty ya mani`u*

*ya dafi`u ya rafi`u*

*ya baqy ya waqy*

*ya khallaqu ya wahhabu*

يَا مَنِيْعُ يَا مُدِيْلُ يَا مُحِيْلُ

يَا كَبِيْرُ يَا قَدِيْرُ يَا بَصِيْرُ

يَا شَكُوْرُ يَا بَرُّ

يَا طَهْرُ يَا طَاهِرُ

يَا قَاهِرُ يَا ظَاهِرُ

يَا بَاطِنُ يَا سَاتِرُ

يَا مُحِيْطُ يَا مُقْتَدِرُ

يَا حَفِيْظُ يَا مُتَجَبِّرُ

يَا قَرِيْبُ يَا وَدُوْدُ

يَا حَمِيْدُ يَا مَجِيْدُ

يَا مُبْدِيُّ يَا مُعِيْدُ يَا شَهِِيْدُ

يَا مُحْسِنُ يَا مُجْمَلُ

يَا مُنْعِمُ يَا مُفْضِلُ

يَا قَابِضُ يَا بَاسِطُ

يَا هَادِيُّ يَا مُرْسِلُ

يَا مُرْشِدُ يَا مُسَدِّدُ

يَا مُعْطِيُّ يَا مَانِعُ

يَا دَافِعُ يَا رَافِعُ

يَا بَاقِيُّ يَا وَاقِيُّ

يَا خَلَّاقُ يَا وَهَّابُ

O the Acceptor of repentance; O the Decider;	<i>ya tawwabu ya fattahu</i>	يَا تَوَّابُ يَا فَتَّاحُ
O the Donator; O the Source of rest;	<i>ya naffahu ya murtahu</i>	يَا نَفَّاحُ يَا مَرْتَّاحُ
O He Who has in possessions the clues of all things;	<i>ya man biyadihi kullu miftahin</i>	يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ
O the Source of profit; O the All-kind O the All-sympathetic;	<i>ya naffa`u ya ra`ufu ya `atufu</i>	يَا نَفَّاعُ يَا رَوْفُ يَا عَطُوفُ
O the Securer; O the Healer;	<i>ya kafe ya shafe</i>	يَا كَافِي يَا شَافِي
O the Curer; O the Awarder;	<i>ya mu`afe ya mukafe</i>	يَا مُعَافِي يَا مُكَافِي
O the Faithful; O the Dominant;	<i>wafiyyu ya muhayminu</i>	يَا وَفِي يَا مُهَيِّمِنُ
O the Almighty; O the All-potent	<i>ya `azezu ya jabbaru</i>	يَا عَزِيزُ يَا جَبَّارُ
O the Superb; the Giver of peace; the Grantor of security;	<i>ya mutakabbiru ya salamu ya mu`minu</i>	يَا مُتَكَبِّرُ يَا سَلَامُ يَا مُؤْمِنُ
O the Only One; O the Besought of all;	<i>ya ahadu ya Samadu</i>	يَا أَحَدُ يَا صَمَدُ
O Noor; O the Manager (of all affairs);	<i>ya nuru ya mudabbiru</i>	يَا نُورُ يَا مُدَبِّرُ
O the Single; O the Lone	<i>ya fardu ya witrु</i>	يَا فَرْدُ يَا وَتْرُ
O the Holy; O the Giver of victory;	<i>ya quddusu ya naSiru</i>	يَا قُدُّوسُ يَا نَاصِرُ
O the Source of entertainment; O the Resurrector; O the Inheritor (of all things);	<i>ya mu`nisu ya ba`ithu ya warithu</i>	يَا مُؤَنِّسُ يَا بَاعِثُ يَا وَارِثُ
O the All-knowing; O the final Judge;	<i>ya `alimu ya hakimu</i>	يَا عَالِمُ يَا حَاكِمُ
O the Originator; O the Exalted;	<i>ya bady ya muta`ale</i>	يَا بَادِي يَا مُتَعَالِي
O the Maker of visions; O the Grantor of safety; O the Amiable;	<i>ya muSawwiru ya musallimu yamutahabbibu</i>	يَا مُصَوِّرُ يَا مُسَلِّمُ يَا مُتَحَبِّبُ
O the Watcher; O the Everlasting;	<i>ya qa`imu ya da`imu</i>	يَا قَائِمُ يَا دَائِمُ
O the Knowing; O the Wise;	<i>ya `alemu ya hakemu</i>	يَا عَلِيمُ يَا حَكِيمُ
O the All-magnanimous; O the Maker;	<i>ya jawadu ya bari`u</i>	يَا جَوَادُ يَا بَارِيُّ

O the Caring; O the Source of pleasure;	<i>ya barru ya sarru</i>	يَا بَارُّ يَا سَارُّ
O the Fair; O the Distinguisher (between the right and the wrong);	<i>ya `adlu ya faSilu</i>	يَا عَدْلُ يَا فَاصِلُ
O the Master; O the All-nice; O the Favored;	<i>ya dayyanu ya hannanu ya mannanu</i>	يَا دَيَّانُ يَا حَنَّانُ يَا مَنَّانُ
O the All-hearer; O the best Maker;	<i>ya same`u ya bade`u</i>	يَا سَمِيعُ يَا بَدِيعُ
O the Observer; O the Helper;	<i>ya khaferu ya mu`enu</i>	يَا خَفِيرُ يَا مُعِينُ
O the Extender (of mercy); O the Forgiver;	<i>ya nashiru ya ghafiru</i>	يَا نَاشِرُ يَا غَافِرُ
O the Eternal; O the Alleviator; O the Reliever;	<i>ya qademu ya musahhilu ya muyassiru</i>	يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيَسِّرُ
O He Who causes to die; O the Grantor of life;	<i>ya mumetu ya muhey</i>	يَا مُمِيتُ يَا مُحْيِي
O the Grantor of benefits; O the Provider of sustenance;	<i>ya nafi`u ya raziq</i>	يَا نَافِعُ يَا رَازِقُ
O the All-competent; O the Creator of causes;	<i>ya muqtadiru ya musabbibu</i>	يَا مُقْتَدِرُ يَا مُسَبِّبُ
O the Aide; O the Grantor of wealth; O the Giver to hold;	<i>ya mughethu yamughny ya muqny</i>	يَا مُغِيثُ يَا مُغْنِي يَا مُقْنِي
O the Creator; O the Onlooker; O the One;	<i>ya khaliq ya raSidu ya wahidu</i>	يَا خَالِقُ يَا رَاصِدُ يَا وَاحِدُ
O the Present; O the Mender;	<i>ya haziru ya jabiru</i>	يَا حَاضِرُ يَا جَابِرُ
O the Safeguarding; O the Firm (in punishment);	<i>yahafizu ya shadedu</i>	يَا حَافِظُ يَا شَادِدُ
O the Aid; O the Donor; O the Straitening;	<i>ya ghyathu ya `a`idu ya qabizu</i>	يَا غِيَاثُ يَا عَايِدُ يَا قَابِضُ
O He Who has mounted to the most elevated point;	<i>ya man `ala fasta`la</i>	يَا مَنْ عَلَا فَاسْتَعَلَى
He thus occupies the most exalted site;	<i>fakana bilmanzari ala`la</i>	فَكَانَ بِالْمَنْظَرِ الْأَعْلَى،
O He Who has approached so closely that He has become the nearest of all things;	<i>ya man qaruba fadana</i>	يَا مَنْ قَرُبَ فَدَنَا،
and, at the same time, He has been so far that He is in the furthest point;	<i>wa ba`uda fanaa</i>	وَبَعْدَ فَنَائِ،
and He has known the secret and even what is more hidden;	<i>wa `alima alsrr wa akhfa</i>	وَعَلِمَ السِّرَّ وَأَخْفَى،

O He to Whom all management is relegated and to Whom all measures are referred;	<i>ya man ilayhi altdberu wa lahu almaqaderu</i>	يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ الْمَقَادِيرُ،
O He for Whom the most difficult thing is easy and simple;	<i>wa ya mani al`aseru `alayhi sahlun yaserun</i>	وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ،
O He Who has power over anything that He wills;	<i>ya man huwa `ala ma yasha`u qaderun</i>	يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ،
O He Who sends forth the wind;	<i>ya mursila alrriyahi</i>	يَا مُرْسِلَ الرِّيَّاحِ،
O He Who causes the dawn to break;	<i>ya faliqa aliSbahi</i>	يَا فَالِقَ الْإِصْبَاحِ،
O He Who revives the spirits;	<i>ya ba`itha alarwahi</i>	يَا بَاعِثَ الْأَرْوَاحِ،
O the Lord of magnanimity and lenience;	<i>ya dhaljudi wal-ssamahi</i>	يَا ذَا الْجُودِ وَالسَّمَّاحِ،
O He Who has the power to restore that which has been missed;	<i>ya radda ma qad fata</i>	يَا رَادِّمَا قَدَفَاتِ،
O He Who resurrects the dead bodies;	<i>ya nashira alamwati</i>	يَا نَاشِرَ الْأَمْوَاتِ،
O He Who draws together the dispersal;	<i>ya jami`a alshshatati</i>	يَا جَامِعَ الشَّتَاتِ،
O He Who provides sustenance to whomever He wants without measure;	<i>ya raziqa man yasha`u bighayri hisabin</i>	يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ،
O He Who has the power to do whatever He wills however He wills;	<i>wa ya fa`ila ma yasha`u kayfa yasha`u</i>	وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ،
O the Lord of Majesty and Honor;	<i>wa ya dhaljalali wal-ikrami</i>	وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ،
O the Ever-living; O the Eternal;	<i>ya hayyu ya qayyumu</i>	يَا حَيُّ يَا قَيُّومُ،
O He Who existed when there existed nothing else;	<i>ya hayyan hena la hayya</i>	يَا حَيًّا حِينَ لَا حَيٌّ،
O the Ever-living; O the Reviver of the dead;	<i>ya hayyu ya muhiyya almawta</i>	يَا حَيُّ يَا مُحْيِيَ الْمَوْتِ،
O the Ever-living; there is no god save You;	<i>ya hayyu la ilaha illa anta</i>	يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ
the excellent Maker of the heavens and the earth.	<i>bade`u alssmawati wal-arzi</i>	بَدِيعِ السَّمَاوَاتِ وَالْأَرْضِ.

O my God and my Master:

(please do) send blessings upon Muhammad and the Household of Muhammad,

and have mercy upon Muhammad and the Household of Muhammad and send benedictions upon Muhammad and the Household of Muhammad

in the same way as You have sent blessings and benedictions and had mercy upon Ibrahim and the household of Ibrahim.

You are verily worthy of all praise and full of all glory.

and have mercy upon my humiliation and neediness,

and upon my poverty and loneliness and aloneness,

and my humbleness before You

and my reliance upon You

and my submission before You.

I implore You with the imploring of the humble, the subservient,

the fearful, the scared

the afraid, the miserable,

the modest, the insignificant,

the hungry, the poor,

the seeker of Your refuge and the seeker of Your protection,

the confessing of his sin,

*ya ilahy wa sayyidy*

*Salli `ala muhammadin wa ali muhammadin*

*warham muhammadan wa ala muhammadin*

*wa barik `ala muhammadin wa ali muhammadin*

*kama Sallayta wa barakta wa rahimta `ala ibrahema wa ali ibrahema*

*innaka hamedun majedun*

*warham dhully wa faqaty*

*wa faqary wanfirady wa wahdate*

*wa khuzu`y bayna yadayka*

*wa `timady `alayka*

*wa tazarr`y ilayka*

*ad`uka du`a`a alkhazi`i aldhdhleli*

*alkhashi`i alkha`ifi*

*almushfiqi alba`isi*

*almaheni alhaqeri*

*alja`i`i alfaqeri*

*al`a`idhi almustajeri*

*almuqirr bidhanbihi*

يَا إِلَهِي وَسَيِّدِي

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ،

وَارْحَمْ ذُلِّي وَفَاقَتِي

وَفَقْرِي وَانْفِرَادِي وَوَحْدَتِي،

وَخُضُوعِي بَيْنَ يَدَيْكَ،

وَاعْتِمَادِي عَلَيْكَ،

وَتَضَرُّعِي إِلَيْكَ،

أَدْعُوكَ دُعَاءَ الْخَاضِعِ الدَّلِيلِ

الْخَاشِعِ الْخَائِفِ

الْمُشْفِقِ الْبَائِسِ

الْمُهِنِ الْحَقِيرِ

الْجَائِعِ الْفَقِيرِ

الْعَائِدِ الْمُسْتَجِيرِ

الْمُقِرِّ بِذَنْبِهِ،

the seeker of Your forgiveness from his sin,

*almustaghfiri minhu*

الْمُسْتَغْفِرِ مِنْهُ،

the humble to his Lord;

*almustakeni lirabbhi*

الْمُسْتَكِينِ لِرَبِّهِ،

and with the imploration of one whom has been disappointed by those whom he trusts,

*du`a`a man aslamathu thiqatuhu*

دُعَاءَ مَنْ أَسْلَمَتْهُ ثِقَاتُهُ

and the one whom is rejected by his intimate ones,

*wa rafazathu ahibbatuhu*

وَرَفَضَتْهُ أَحِبَّتَتُهُ،

and the one whose catastrophe has been enormous;

*wa `azumat faje`atuhu*

وَ عَظُمَتْ فَجِيعَتُهُ،

and with the imploration of one burning and sad,

*du`a`a hariqin hazenin*

دُعَاءَ حَرِيقٍ حَزِينٍ

and weak and mortified,

*za`efin mahenin*

ضَعِيفٍ مَهِينٍ

and depressed and wretched,

*ba`isin mustakenin*

بَائِسٍ مُسْتَكِينٍ

and one who is resorting to Your shelter.

*bika mustajerin*

بِكَ مُسْتَجِيرٍ.

O Allah: I also beseech You for You are the King,

*allahumma wa as-aluka bi`annaka malekun*

اللَّهُمَّ وَأَسْأَلُكَ بِأَنَّكَ مَلِكٌ

and for that whatever You will shall definitely take place,

*wa annka ma tasha`u min amrin yakunu*

وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ،

and for that You have power over all things.

*wa annka `ala ma tasha`u qaderun*

وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ.

and I beseech You in the name of this sacred month's holiness,

*wa asaluk bihurmati hadha alshshahri alharami*

وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ

الْحَرَامِ،

and the Sacred House (Baytul Haram),

*wal-bayti alharami*

وَالْبَيْتِ الْحَرَامِ،

and the Sacred Town,

*wal-baladi alharami*

وَالْبَلَدِ الْحَرَامِ،

and the Rukn (i.e. the corner of the Holy Kaabah) and the Maqam (i.e. the standing-place of Prophet Abraham)

*wal-rrukni wal-maqami*

وَالرُّكْنِ وَالْمَقَامِ،

and the great rituals,

*wal-masha`iri al`izami*

وَالْمَشَاعِرِ الْعِظَامِ،

and in the name of Your Prophet, Muhammad—peace be upon him

*wa bihaqqi nabiyyka muhammadin `alayhi wa alihi*

وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ

and his Household.

*alssalamu*

السَّلَامُ.

O He Who gave Shayth to Adam,

*ya man wa haba li-adama  
shaythan*

يَا مَنْ وَهَبَ لَادَمَ شَيْثًا،

and He Who gave Ismael and Ishaq  
to Ibrahim,

*wa li-ibrahema isma`ela wa  
ishaqa*

وَلَأَبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ،

and He Who returned Yusuf to  
Yaqoub,

*wa ya man radda yusufa `ala  
ya`quba*

وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ،

and He Who relieved Job from his  
harm after long hardships.

*wa ya man kashafa ba`da albala`i  
zurra aiyyuba*

وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ  
أَيُّوبَ،

O He Who returned Musa to his  
mother,

*ya radda musa `ala `ummhi*

يَا رَادَّ مُوسَى عَلَى أُمِّهِ،

and He Who increased al-Khizr with  
knowledge,

*wa za`ida alkhizri fe `ilmihi*

وَزَايِدَ الْخِزْرِ فِي عِلْمِهِ،

and He Who gave Solomon to  
Dawood,

*wa ya man wa haba lidawuda  
sulaymana*

وَيَا مَنْ وَهَبَ لِدَاوُدَ دَسْلَيْمَانَ،

and He Who gave Yahya to  
Zachariah,

*wa lizakariyya yahea*

وَلِزَكَرِيَّا يَحْيَى،

and He Who gave Isa to Mariam;

*wa limariyama `esa*

وَلِمَرْيَمَ عَيْسَى،

O He Who safeguarded the daughter  
of Shu`ayb;

*ya hafiza binti shu`aybin*

يَا حَافِظَ بِنْتِ شُعَيْبٍ،

O He Who cared for the son of the  
mother of Musa;

*wa ya kafila wa ladi a`umm musa  
wa ya kafila wa ladi `ummi musa*

وَيَا كَافِلَ وَلَدِ أُمِّ مُوسَى

I beseech You to send blessings upon  
Muhammad and the Household of  
Muhammad

*as-aluka an tuSalliya `ala  
muhammadin wa ali  
muhammadin*

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

and to forgive my all sins,

*wa an taghfira le dhunuby  
kullaha*

وَأَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا،

and to save me from Your  
chastisement,

*wa tujerany min `adhabika*

وَتُجِيرَنِي مِنْ عَذَابِكَ،

and to confer upon me with Your  
pleasure and security,

*wa tujiba le rizwanaka wa  
amanaka*

وَتُؤَجِّبْ لِي رِضْوَانَكَ وَأَمَانَكَ

and with Your favoring, forgiveness,  
and gardens of Your Paradise,

*wa ihsanaka wa ghufuranaka wa  
jinnanaka*

وَإِحْسَانَكَ وَغُفْرَانَكَ

وَجَنَّاتِكَ.

and I ask You to redeem me from all circles of misfortune that are drawn around those who intend harm to me and me, and to unlock for me all doors, and make easy for me all hardships, and to alleviate for me all difficult matters, and to mute all those who speak ill of me, and to defend me against all oppressors, and suppress all my enemies and envious ones, and to protect me against all unjust ones, and to rescue me from all impediments that lie between my needs and me, and that try to take me away from acts of obedience to You, and that try to frustrate me from serving You. O He Who has bridled all mutinous jinn, and has overcome all tyrannical devils, and has mortified the necks of the oppressors, and has deterred all the ruling authorities from harming the enfeebled ones:

*wa as-aluka an tafukk `anne kulla halqatin*  
*bayny wa bayna man yu`dhene*  
*wa taftaha le kull babin*  
*wa tulayyna le kulla Sa`bin*  
*wa tusahhila le kulla `aserin*  
*wa tukhrisa `anne kull natiqin bisharrin*  
*wa takuffa `anne kulla baghin*  
*wa takbita `anne kulla `aduwwin le wa hasidin*  
*wa tamna`a minny kulla zalimin*  
*wa takfiyany kulla `a`iqin yahulu bayny wa bayna hajaty*  
*wa yuhawilu an yufarriqa bayny wa bayna ta`atika*  
*wa yuthabbitany `an `ibadatika*  
*ya man aljama aljinna almutamarridena*  
*wa qahara `utata alshshayateni*  
*wa adhalla riqaba almutajabbirena*  
*wa radda kayda almutasallitena `ani almustaz`afena*

وَأَسْأَلُكَ أَنْ تُفَكَّ عَنِّي كُلَّ حَلْقَةٍ  
بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي،  
وَتَفْتَحَ لِي كُلَّ بَابٍ،  
وَتُثَلِّينَ لِي كُلَّ صَعْبٍ،  
وَتُسَهِّلَ لِي كُلَّ عَسِيرٍ،  
وَتُخْرِسَ عَنِّي كُلَّ نَاطِقٍ بِشَرٍّ،  
وَتَكْفُفَ عَنِّي كُلَّ بَاغٍ،  
وَتَكْبِتَ عَنِّي كُلَّ عَدُوٍّ لِي  
وَحَاسِدٍ،  
وَتَمْنَعَ مِنِّي كُلَّ ظَالِمٍ،  
وَتَكْفِيَنِي كُلَّ عَائِقٍ يَحُولُ  
بَيْنِي وَبَيْنَ حَاجَتِي  
وَيُحَاوِلُ أَنْ يُفَرِّقَ بَيْنِي وَبَيْنَ  
طَاعَتِكَ  
وَيُثَبِّطَنِي عَنْ عِبَادَتِكَ.  
يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ،  
وَقَهَرَ عُنَاةَ الشَّيَاطِينِ،  
وَأَذَلَّ رِقَابَ الْمُتَجَبِّرِينَ،  
وَرَدَّ كَيْدَ الْمُتَسَلِّطِينَ عَنْ  
الْمُسْتَضْعَفِينَ،

I beseech You in the name of Your power over all things and in the name of Your alleviating whatever You will however You will that You may settle my requests as You will.

*as-aluka biqudratika `ala ma tasha'u*

*wa tashelika lima tasha'u kayfa tasha'u*

*an taj`ala qaza'a hajaty fema tasha'u*

أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ،  
وَتَسْهِيلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ  
أَنْ تَجْعَلَ قَضَاءَ حَاجَتِي فِيَمَا  
تَشَاءُ.

You may then prostrate yourself on the ground, turn your cheek on the ground, and say the following:

O Allah: I am prostrating myself before You,

*allahumma laka sajadtu*

اللَّهُمَّ لَكَ سَجَدْتُ،

and I have full faith in You,

*wa bika amantu*

وَبِكَ آمَنْتُ،

So, (please) have mercy upon my humility and neediness,

*farham dhully wa faqaty*

فَارْحَمْ ذُلِّي وَفَاقَتِي

and upon my hardship and meekness,

*wajtihady wa tazarru`y*

وَاجْتِهَادِي وَتَضَرُّعِي

and upon my paucity and my want to You, O my Lord.

*wa maskanaty wa faqy ilayka ya rabbi*

وَمَسْكَنَتِي وَفَقْرِي إِلَيْكَ يَا رَبِّ.

One should try to shed even a single drop of tear, for this is the signal of admission.