

# Dua Samat

Dua Samat also known as Dua Shubboor is recommended to be recited the last hour of Friday daytime. It goes without saying that it is amongst the well known duas. Most of the late scholars recited this dua. It can be found in the writing of Sheikh Toosi in his Misbah al Mutahajjid, Jamal al Usbou by Syed ibn Tawus, and in the writings of Sheikh Kafami. This dua was also narrated on the authority of Imam Muhammad Baqir (asws) and Imam Jafar Sadiq (asws). Allama Majlisi mentions it in his book “Biharul Anwar” along with its commentary. The following is the dua as cited by Sheikh Toosi in his “Misbah al Mutahajjid”.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

*allahumma in-nee as aluka bis-mikal-az'eemil-aa-z'ami*

O' Allah! I beseech You through Your Name, the great, the most great,

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمَ

*l-aa'z-zil aja lil ak-rami*

the most majestic, the most magnificent and the most noble

الَّذِي إِذَا دُعِيَ بِهِ عَلَى مَغَالِقِ أَبْوَابِ السَّمَاءِ لِنَفْتَحَ بِالرَّحْمَةِ انْفَتَحَتْ،

*al-lad'ee id'aa due'eta bihi a'laa maghaaliqi ab-waabis-samaa-lilil-fat-h'i bir'rah' mati ka in fatah'at*

If You are requested therewith to open the closed doors of the sky these will open with Your mercy.

وَإِذَا دُعِيَ بِهِ عَلَى مَضَائِقِ أَبْوَابِ الْأَرْضِ لِلْفَرَجِ انْفَرَجَتْ،

*wa id'aa due'eta bihi a'laa maz'aaa-iqi ab- waabil-arz'i lil-farajin-farajat*

If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.

وَإِذَا دُعِيَْتَ بِهِ عَلَى الْعُسْرِ لِئَيْسَرَ تَيْسَّرَتْ،  
*wa id'aa due'eta bihi a'laal-u's-ri lil-yus-ri tayas-sarat*

If You are requested thereby to make easy the difficulty, it will be made easy.

وَإِذَا دُعِيَْتَ بِهِ عَلَى الْأَمْوَاتِ لِلنُّشُورِ انْتَشَرَتْ،  
*wa id'aa due'eta bihi a'laal-am-waati lin nushoorin-tasharat*

If You are requested thereby to restore the dead to life, they will rise from their graves.

وَإِذَا دُعِيَْتَ بِهِ عَلَى كَثْفِ الْبَأْسَاءِ وَالضَّرَّاءِ انْكَشَفَتْ،  
*wa id'aa due'eta bihi a'laa kash -fil-ba-saaa-i waz"-z"ar-raaa-in-kashafat*

If You are requested thereby to remove misery and adversity, it will be removed

وَبِجَلَالِ وَجْهِكَ الْكَرِيمِ  
*wa bijalaali waj-hikal-kareem*

I beseech You through the Majesty of Your person,

أَكْرَمِ الْوُجُوهِ  
*ak-ram-wujohi*

the Most Generous

وَأَعَزِّ الْوُجُوهِ  
*wa aa'z-zil-wujooh*

and the Most Honoured One,

الَّذِي عَنَتَ لَهُ الْوُجُوهُ  
*al-lad'ee a'nat lahul-wujooh*

before Whom everybody bows down in submission

وَخَضَعَتْ لَهُ الرِّقَابُ  
*wa khaz"aat lahur-riqaab*

and all necks bend down in reverence

وَخَشَعَتْ لَهُ الْأَصْوَاتُ  
*wa khashaa't lahul-as'-waat*

and all voices become humbled

وَوَجِلَتْ لَهُ الْقُلُوبُ مِنْ مَخَافَتِكَ،

*wa wajilat lahul-quloobu mim-makhaafatika*

and all hearts tremble; through His fear

وَبِقُوَّتِكَ الَّتِي بِهَا تُمَسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِكَ،

*wa bi-qa-watikal-latee bihaa tum-sikus-samaaa-a an taqaa' a'laal-arz'i il-laa bid'nika*

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,

وَتُمَسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا،

*wa tum-sikus-samaaati wal-ar-z'a an tazoolaa*

and which controls all the heavens and the earth so closely that they cannot move away from their positions;

وَبِمَشِيئَتِكَ الَّتِي دَانَ لَهَا الْعَالَمُونَ،

*wa bi-masheee-atikal-latee dal-lahaal-a'alamoon*

and I beseech You through Your Will, which the whole world obeys,

وَبِكَلِمَتِكَ الَّتِي خَلَقْتَ بِهَا السَّمَاوَاتِ وَالْأَرْضَ،

*'wa bi-kalimatikal-latee khalaq-ta bihaas-samaawaati wal-arz*

and through Your Word. By which You have created the heaven and the earth,

وَبِحِكْمَتِكَ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ

*wa bi-kalimatikal-latee s'ana'-ta bihaal-a'jaa-iba*

and through Your Wisdom, with which You have created the wonders,

وَخَلَقْتَ بِهَا الظُّلْمَةَ

*wa khalaq-ta bihaaz' z'ul-mata*

and with which You created Darkness

وَجَعَلْتَهَا لَيْلًا وَجَعَلْتَ اللَّيْلَ سَكْنًا

*wa jaa'l-tahaa layl wa jaa'l-tal-layla sakanaa an*

and made it Night, and made night the time of quiet and rest;

وَخَلَقْتَ بِهَا النُّورَ وَجَعَلْتَهُ نَهَاراً

*wa khalaq-ta bihaan-noora wa jaa'l-tahu naharaa*

and with which You created Light and made it Day,

وَجَعَلْتَ النَّهَارَ نُشُوراً مُبْصِراً،

*wa jaa'l tan-nahaara nushooraam-mub-s'iraa*

and made day the time of movement and observation;

وَخَلَقْتَ بِهَا الشَّمْسَ

*wa khalaq-ta bihaashamsa*

and with which You have created the Sun,

وَجَعَلْتَ الشَّمْسَ ضِيَاءً،

*wa jaa'l-tash-sham-sa z'i-yaaa*

and made the sun gleam

وَخَلَقْتَ بِهَا الْقَمَرَ

*wa khalaq-ta bihaal qamara*

And with which You have created the Moon,

وَجَعَلْتَ الْقَمَرَ نُوراً،

*wa jaa'l-tal-qamara nooraa*

and made the moon light;

وَخَلَقْتَ بِهَا الْكَوَاكِبَ

*wa khalaq-ta bihaal-kawaakiba*

and with which You have created heavenly bodies,

وَجَعَلْتَهَا نُجُوماً وَبُرُوجاً

*wa jaa'l tahaa nujoomaaw-wa buroojaaw-*

and made them fixed stars and planets,

وَمَصَابِيحَ وَزِينَةً وَرُجُوماً،

*wa mas'aabeeh'a wa zeenataw-wa rujooma*

and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,

وَجَعَلَتْ لَهَا مَشَارِقَ وَمَغَارِبَ  
*wa jaa'l-ta lahaa mashaariqa qa maghaarib*

and have created for them east and west,

وَجَعَلَتْ لَهَا مَطَالِعَ وَمَجَارِي،  
*wa jaa'l ta lahaa mat'aalia wa majaaree*

and have created for them the places of ascendancy and orbits,

وَجَعَلَتْ لَهَا فَلَكَأَ وَمَسَابِحَ  
*'wa jaa'l ta lahaa falkaaw-wa masaabih*

and created for them a firmament and sphere,

وَقَدَّرْتَهَا فِي السَّمَاءِ مَنَازِلَ  
*wa qad-dar-tahaa fis-samaaa-i manazila*

and fixed for them stages in the heaven

فَأَحْسَنْتَ تَقْدِيرَهَا،  
*faah'santa taq-deeraha*

and how beautiful the stages

وَصَوَّرْتَهَا فَأَحْسَنْتَ تَصْوِيرَهَا  
*wa s'aw-war-tahaa fa'ah'-santa tas'-weeraha*

and shaped the stars and how beautiful the shapes

وَأَحْصَيْتَهَا بِأَسْمَائِكَ إِحْصَاءً  
*wa ah' s'aytahaa bi-as-maaa-ika ih's'aaa-aa*

and made them stable through Your Name;

وَدَبَّرْتَهَا بِحِكْمَتِكَ تَدْبِيرًا  
*wa dab-bar-tahaa bi h'ik-matika tad-beeraa*

and from Your Wisdom You designed a system for them

فَأَحْسَنْتَ تَدْبِيرَهَا

*fa ah'-san-ta tad-beerhaa*

and what a good system,

وَسَخَّرْتَهَا بِسُلْطَانِ اللَّيْلِ

*wa sakh-har-tahaa bi-sul-t'aanil-layli*

and controlled the heavenly bodies through the king of the night

وَسُلْطَانِ النَّهَارِ

*wa sul-taani-nahaari*

and the king of day,

وَالسَّاعَاتِ وَعَدَدَ السِّنِينَ وَالْحِسَابِ،

*was-saaa'ati wa a'dadis sineena wal-h'saab*

and through hours, making them a means for the reckoning of years and counting,

وَجَعَلْتَ رُؤْيَيْهَا لِجَمِيعِ النَّاسِ مَرَّةً وَاحِدًا

*wa jaa'l-ta ru-yatahaalijameei'n-naasi mar-aaw-waah'idaa*

making appearance of heavenly bodies regular and universal.

وَأَسْأَلُكَ اللَّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ

*wa-as-alukallahumma bimaj- dikaal-lad'ee kal-lam-ta bihi a'ab-daka wa rasoolaka*

And I beseech You, O Allah, through Your Glory, with which You addressed Your slave and Your Messenger,

مُوسَىٰ بْنِ عِمْرَانَ عَلَيْهِ السَّلَامُ

*moosab-na i'm-raana a'layhis salaamu*

Moses son of 'Imran peace be on him,

فِي الْمَقْدَسِينَ

*fil-muwad-daseen*

while he was in the company of holy

فَوْقَ إِحْسَاسِ الْكَرُوبِيِّينَ

*faw-qa ih'-saasil karoobee-yeen*

Whose speech even the favorite angels could not ever hear,

فَوْقَ غَمَائِمِ الثُّورِ  
*faw-qa ghamaaa-imin-noor*

above the clouds of light,

فَوْقَ تَابُوتِ الشَّهَادَةِ  
*faw-qa taabootish-shahaadah*

above the ark of the covenant,

فِي عَمُودِ النَّارِ  
*fee a'moodin-naari*

within the pillar of fire

وَفِي طُورِ سَيْنَاءَ  
*wa fee t'oori saynaaa-a*

on Mount Sinai,

وَفِي جَبَلِ حُورَيْثَ  
*wa fee jabali h'ooeetha*

and on Mount Hurith

فِي الْوَادِ الْمُقَدَّسِ  
*fil-waadeel-muqad-dasi*

in the Sacred Valley

فِي الْبُقْعَةِ الْمُبَارَكَةِ  
*fil-buq-a'til-mubaarakati*

in the blessed spot

مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ مِنَ الشَّجَرَةِ  
*min jaanibit'-tooril-aymani minash-shajarah*

to the right of Taurus Mountain-through a tree;

وَفِي أَرْضِ مِصْرَ  
*wa fee arz'i mis'ra*

and again addressed him on the soil of Egypt,

بِتِسْعِ آيَاتٍ بَيِّنَاتٍ،  
*bi-tis-i'aaa-yaatim bay-yinaat*

after showing nine clear signs

وَيَوْمَ فَرَقْتَ لِبنِي إِسْرَائِيلَ الْبَحْرَ  
*wa yaw-ma faraq-ta libanee is-raaa-eelal-bah'r*

and on the day You split the sea for the Children of Israel,

وَفِي الْمُنْبَجِسَاتِ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ  
*wa fil-mum-bajisaatil-latee s'ana'-ta bihaal- a'jaaa-iba*

and caused springs to flow from a stone, thereby displaying wonders of Your might

فِي بَحْرٍ سُوْفٍ،  
*fee bah'-ri soof*

in a deep sea;

وَعَقَدْتَ مَاءَ الْبَحْرِ فِي قَلْبِ الْعَمْرِ كَالْحِجَارَةِ،  
*wa a'qad-ta maaa-al-bah'ri fee qal-bil-gham-ri kal-h'ijaarati*

and on the day when You solidified the water of the sea in the midst of the storm,

وَجَاوَزْتَ بِبنِي إِسْرَائِيلَ الْبَحْرَ  
*wa jaawazta bi-banee is-raaa-eelal-bah'ra*

and caused the Children of Israel to pass by it,

وَتَمَّتْ كَلِمَتُكَ الْحُسْنَىٰ عَلَيْهِمْ بِمَا صَبَرُوا  
*wa tammat kalimatukal- hus-naa a'layhim bimaa s'abaroo*

and fulfilled Your excellent promises made to them because of their calmly endurance,

وَأَوْرَثْنَهُمْ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا  
*wa aw-rath-tahum-mashaariqal-ar-z'i wa maghaa ribaha*

and made them the inheritors of the East and the West in the earth,

الَّتِي بَارَكْتَ فِيهَا لِلْعَالَمِينَ،  
*al-latee baarak-ta feehaa lil-a'alameen*

wherein there are blessings for all the worlds;

وَأَغْرَقْتَ فِرْعَوْنَ وَجُنُودَهُ وَمَرَّاكِبَهُ فِي الْيَمِّ،  
*wa agh-raq-ta fir-a'wna wa junoodahu wa maraakibahu fil-yam*

and You drowned Pharaoh and his armies and boats in the water.

وَبِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ  
*wa bis-mikal-a'zeemil-aa'z'ami*

And I beseech You through Your name, which is the most great,

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمَ  
*al-aa'zil-ajal-lil-ak-ram*

the most majestic, the most magnificent, the most noble;

وَبِمَجْدِكَ الَّذِي تَجَلَّيْتَ بِهِ لِمُوسَى كَلِمِكَ عَلَيْهِ السَّلَامُ فِي طُورِ سَيْنَاءَ،  
*wa bimaj-dikal-lad'ee tajal-layta bihi li-moosaa kaleemika a'layhis-salaamu fee t'oori say-naaa-a*

and through Your glory, with which You revealed light to Musa, Your addressee, peace be on him, on Mount Sinai;

وَلِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ خَلِيلِكَ مِنْ قَبْلِ فِي مَسْجِدِ الْخَيْفِ،  
*wa li-ibraaheema a'layhis-salaamu khaleeka min qab-lu fee mas-jidil-kheef*

and earlier radiated the light for Ibrahim, Your sincere friend peace be on him, in the mosque of al-Khayf;

وَلِإِسْحَاقَ صَفِيِّكَ عَلَيْهِ السَّلَامُ فِي بئرِ شَيْعٍ  
*wa li-is-h'aaqa s'afee-yika a'layhis-salaamu fee bi-ri shee'i'n*

and for Ishaq, Your chosen Prophet, peace be on him, in the well of shiy',

وَلِيعْقُوبَ نَبِيِّكَ عَلَيْهِ السَّلَامُ فِي بَيْتِ إِيلٍ،  
*wa li-yaa'-qooba nabee-yika a'layhis-salaamu fee bayti eel*

and for Your Prophet Yaqoub, peace be on him, in Bayt iil

وَأَوْقَيْتَ لِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ بِمِيثَاقِكَ  
*wa aw-fayta li-ib-riaheema a'layhis salaamu bi-meethaaqik*

and through Your Glory, with which You fulfilled Your promise to Ibrahim, peace be on him;

وَلِإِسْحَاقَ بِحَلْفِكَ  
*wa lis-h'aaqa- bih'il-fik*

and through Your Oath in favour of Ishaq;

وَلِيَعْقُوبَ بِشَهَادَتِكَ  
*wa li-yaa'qooba bishahadatik*

and through Your witnessing favouring Yaqoub;

وَالْمُؤْمِنِينَ بَوَعْدِكَ  
*wa lil-mu-mineena biwa'-dika*

and through the fulfillments of Your promise to the faithful:

وَالَّذِينَ بِأَسْمَائِكَ فَأَجَبْتَ،  
*wa lid-daae'ena bi-as-maaa-ika fajaab-t*

and through Your Names with which You accepted the prayers of supplications;

وَبِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَىٰ بْنِ عِمْرَانَ عَلَيْهِ السَّلَامُ  
*wa bi-maj-dikal-lad'ee z'ahara li-moosaa ibni i'm-raana a'layhis-salaamu*

and through Your Glory, which appeared to Musa, son of Imran, peace be upon him

عَلَىٰ أَقْبَةِ الرُّمَّانِ  
*a'laa qub-batir-rummaan*

in Qubbat al-Rumman;

وَبِآيَاتِكَ الَّتِي وَقَعَتْ عَلَىٰ أَرْضِ مِصْرَ  
*wa biaaa-yaatikal-latee waqaat a'laaa ar-z'i mis-ra*

and through Your Signs, which appeared on the soil of Egypt

بِمَجْدِ الْعِزَّةِ وَالْعَلْبَةِ  
*bi-maj-di l-i'z-zati wal-ghalabati*

with great might and victory,

بِآيَاتٍ عَزِيزَةٍ

*biaaa-yaatin a'zeezah*

with powerful signs

وَبِسُلْطَانِ الْقُوَّةِ

*wa bi-sul-t'aanil-qoo-wah*

and with the display of full command

وَبِعِزَّةِ الْفُدْرَةِ

*wa bi-i'z-zatil-qud-rah*

and great power;

وَبِشَأْنِ الْكَلِمَةِ التَّامَّةِ،

*wa bi-sha-nil-kalimatit-taaa-mmah*

and with the affair of the perfect word;

وَبِكَلِمَاتِكَ الَّتِي تَفَضَّلْتَ بِهَا عَلَى أَهْلِ السَّمَاوَاتِ وَالْأَرْضِ

*wa bi-kalmaatikal-latee tafaz"-z"al-ta bihaa a'laaa ahlis- samaawaati wal-ar-z"i*

and with Your kalimat (words) with which You do a favour for the people of the heavens and the earth

وَأَهْلِ الدُّنْيَا وَأَهْلِ الْآخِرَةِ،

*wa ahlid-dun-yaa wa ah-lil-aa-khirah*

and the people of this world and the hereafter;

وَبِرَحْمَتِكَ الَّتِي مَنَنْتَ بِهَا عَلَى جَمِيعِ خَلْقِكَ،

*wa bi-rah'-matikal-latee manan-ta bihaa a'laa Jameei' khal-qik*

and through Your Mercy with which You bestow upon all Your creatures:

وَبِاسْتِطَاعَتِكَ الَّتِي أَقَمْتَ بِهَا عَلَى الْعَالَمِينَ،

*wa bis -tit'aaa'tikal-latee aqam-ta bihaa a'laal-a'alameen*

and through Your Power with which You dominate the worlds;

وَبِنُورِكَ الَّذِي قَدَّ خَرَّ مِنْ فَرْعِهِ طُورُ سَيْنَاءَ،

*wa bi-noorikal-lad'ee qad khar-ra min fazai'hi thooru saynaaa-a*

and I beseech You through Your Noor, through fear of which Mount Sinai collapsed,

وَبِعِلْمِكَ وَجَلَالِكَ وَكِبْرِيَانِكَ وَ عَزَّتِكَ وَجَبْرُوتِكَ

*wa bi-i'l-mika wa jalaalika wa kib-ri- yaaa-ika wa i'z-zatik wa jabarootika*

through Your Knowledge, and Your Greatness and Majesty, and Your Unique Magnificence and Your Honour and through Your might,

الَّتِي لَمْ تَسْتَثْقَلْهَا الْأَرْضُ

*'al-latee lam tas-taqil-laahaal-araz*

which the earth could not bear,

وَأَخْفَضَتْ لَهَا السَّمَاوَاتُ

*wan-khafaz"at lahas-samaawaat*

and, for which the heavens bent down,

وَأَنْزَجَرَ لَهَا الْعُمُقُ الْأَكْبَرُ،

*wanzajara lahaal-u'm-qul-ak-bar*

and the great depths restrained themselves,

وَرَكَدَتْ لَهَا الْبِحَارُ وَالْأَنْهَارُ،

*wa rakadat lhaaal-bih'aaru wal-an-haar*

and the seas and rivers became stable,

وَ خَضَعَتْ لَهَا الْجِبَالُ

*wa khaz"aat lahaal-jibaaI*

and to which the mountains made submission,

وَسَكَّنَتْ لَهَا الْأَرْضُ بِمَنَاكِبِهَا،

*wa sakanat lahaaal-ar-z"u bi-manaakibihaa*

and due to which the earth became firm on its shoulders,

وَاسْتَسَلَمَتْ لَهَا الْخَلَائِقُ كُلُّهَا،

*was-tas-lamat lahaal-khalaaa-iqu kul-luhaa*

and to which all creatures submitted,

وَخَفَقَتْ لَهَا الرِّيحُ فِي جَرَيَانِهَا،

*wa khafaqat lahaar-riyaah'u fee jarayaanihaa*

and due to which the winds breathed,

وَحَمَدَتْ لَهَا النَّيْرَانُ فِي أَوْطَانِهَا،

*wa khamadat lahaan-neeraanu fee aw-taanihaa*

and the flaming fires were extinguished in their places.

وَبَسُلْطَانِكَ الَّذِي عُرِفَتْ لَكَ بِهِ الْعَلْبَةُ دَهْرَ الدُّهُورِ

*wu bisul-t'aanikal-lad'ee u'rifat laka bihal-ghalabatu dah-rad-duhoori*

And I beseech You through Your might, through which You have been known to be All-powerful for ever and ever,

وَحَمَدَتْ بِهِ فِي السَّمَاوَاتِ وَالْأَرْضَيْنِ،

*wa h'umid-ta bihi fis samaawaati wal-araz"een*

and for which You have been praised in the heavens and the earths;

وَبِكَلِمَتِكَ كَلِمَةِ الصِّدْقِ الَّتِي سَبَقَتْ لِأَبِينَا أَدَمَ عَلَيْهِ السَّلَامُ وَدُرِّيَّتِهِ بِالرَّحْمَةِ

*wa bikalimatika kalimatis's'id-qil-latee sabaqat li-abeenaaa aaa-dama a'layhis-salaamu wa d'ur-ree yatihu bir-rah'-mah*

and I beseech You through Your kalima (word), the Word of Truth, which became a blessing for our father Adam and his generation;

وَأَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبْتَ كُلَّ شَيْءٍ،

*wa as-aluka bi-kalimatikal-latee ghalabat kul-laa shay*

and I beseech You through Your kalima (word), by which You overcame everything;

وَبِنُورِ وَجْهِكَ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ

*wa bi-noori waj-hikal-lad'ee tajal-layta bihi lil-jabali*

and I beseech You through the Noor of Your Face, which when it flashed on Mount Sinai

فَجَعَلَتْهُ دَكًّا

*fajaa'l -tahu dak-kaa*

crushed it to pieces,

وَخَرَّ مُوسَىٰ صَعِقًا،

*wa khar-ra moosaa s'ai'qaa*

whereby Musa fainted and fell down,

وَبِمَجْدِكَ الَّذِي ظَهَرَ عَلَىٰ طُورِ سَيْنَاءَ  
*wa bimaj-dikal-lad'ee z'hara a'laa toori say-naaa-a*

and through Your Glory, which appeared on Mount Sinai,

فَكَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسَىٰ ابْنَ عِمْرَانَ،  
*fakal-lam-ta bihi a'ab-daka wa rasoolaka moosaabina i'm-raan*

and through which You addressed Your slave and Your Messenger; Musa, son of 'Imran,

وَبَطَّلَعَتِكَ فِي سَاعِيرَ  
*wa bit'al-atika fee saae'er*

and through Your appearance in Sa'ir

وَزَهْرُوكَ فِي جَبَلِ فَارَانَ  
*wa z'uhoorika fee jabali faaraana*

and on Mount Faran

بِرَبَوَاتِ الْمُقَدَّسِينَ  
*bi-rabawaatil-muqad-daseena*

near Rabawat, which are clean and holy places,

وَجُنُودِ الْمَلَائِكَةِ الصَّاقِينَ  
*wa junoodil-malaaa-ikatis-s'aaa-f-feen*

when troops of heavenly angels were in rows,

وَحُشُوعِ الْمَلَائِكَةِ الْمُسَبِّحِينَ،  
*wa khushooi'l-malaaa-ikatil-musab-bih'een*

and with the submissiveness of the angels praising You,

وَبِبَرَكَاتِكَ الَّتِي بَارَكْتَ فِيهَا عَلَىٰ إِبْرَاهِيمَ خَلِيلِكَ عَلَيْهِ السَّلَامُ  
*wa bi-barakaatikal-latee baarak-ta feeha a'laa ibraheema khaleelika a'layhis sallam*

and with Your blessings with which You honoured Ibrahim, Your sincere friend, peace be upon him,

فِي أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،  
*fee ummati muh'ammadin s'al-laallahu a'ilayhi wa aa-lih*

among the followers of Muhammad, Your blessings be upon Him and His Progeny

وَبَارَكْتَ لِإِسْحَاقَ صَوِيكَ

*wa baarak-ta li-is'haaqa s'afiyyika*

and You honoured Ishaq, Your chosen prophet,

فِي أُمَّةٍ عَيْسَىٰ عَلَيْهِمَا السَّلَامُ،

*fee ummati e'essa a'lay-himaas-salaam*

among the followers of Isa, peace be on them both,

وَبَارَكْتَ لِيَعْقُوبَ إِسْرَائِيلَ

*wa baarak-ta li-yaa'qooba is-raaa-eelika*

and honoured Yaqoub, Your favoured slave,

فِي أُمَّةٍ مُوسَىٰ عَلَيْهِمَا السَّلَامُ،

*fee ummati moosaa a'lay-himaas-salaam*

among the followers of Musa, peace be on them both,

وَبَارَكْتَ لِحَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa baarak-ta lih'abeebika muh'ammadin s'al-laallahu a'alihi wa aa-lihi*

and honoured Your beloved Muhammad, may the blessings of Allah be upon Him and His Progeny,

فِي عَثْرَتِهِ وَدُرِّيَّتِهِ وَأُمَّتِهِ،

*fee i't-ratihi wa d'ur-ree-yathi wa ummatih*

among His offspring and progeny, and His followers

اللَّهُمَّ وَكَمَا غَبْنَا عَنْ ذَلِكَ وَلَمْ نَشْهَدْهُ

*allahumma wa kamaa ghib-naa a'n d'aalika wa lam nash-had-hu*

O Allah! Just as we were absent and didn't witness these manifestations of Your glory,

وَأَمَّا بِهِ وَلَمْ نَرَهُ صِدْقًا وَعَدْلًا

*wa aaa-man-naa bihi wa lam narahu s'id-qaaaw-wa a'd-laa*

yet we believed in their truth and justice, without having been eyewitnesses,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*an tus'al-liya a'laa muh'ammadiw-wa aa-li muh'ammadin*

So we beseech You to send Your blessings upon Muhammad (saw) and the Progeny of Muhammad (asws),

وَأَنْ تُبَارِكَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*wa an tubaarika a'laa muh'ammadin-wa aa-li muh'ammadin*

and honour Muhammad (saw) and the Progeny of Muhammad (asws),

وَتَرَحَّمْ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*wa tarah'amma a'laa muh'ammadin-wa aa-li muh'ammadin*

and have mercy on Muhammad (saw) and the Progeny of Muhammad (asws),

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

*kaaf-z'ali maa s'al-layta wa baarak-ta wa tarah'-h'am-ta*

with the blessings, honour, and mercy

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

*a'laaa ib-raaheema wa aa-li ib raheem*

you sent and bestowed on Ibrahim and the progeny of Ibrahim.

إِنَّكَ حَمِيدٌ مَجِيدٌ

*in-naka h'ameedum-majeed*

Surely You are Praiseworthy, Glorious,

فَعَالٌ لِّمَا تُرِيدُ

*faa'aalul-limaa tureed*

the Doer of what You will.

وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*wa anta a'laa kul-li shay-in qadeerun*

You are Powerful over all things

Now one should express his legitimate desire and beseech Allah to fulfill it, then recite the following:

يا اللهُ

*ya allahu*

O' Allah

يا حَنَّانُ يا مَنَّانُ

*ya hannanu ya mannanu*

O' Compassionate, O' Kind

يا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ،

*ya badee'us samawati wal arzi*

O' Original Designer of Heavens and Earth

يا ذَا الْجَلَالِ وَالْإِكْرَامِ،

*ya 'thal jalali wal ikrami*

O' Lord of Glory and Honour

يا أَرْحَمَ الرَّاحِمِينَ

*yaaa ar-h'amar-rah'imeena*

O' most Merciful of all the merciful

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ،

*allahuma bih'aaqi had'aad-dua'aaa-i*

O' Allah, for the sake of this supplication,

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

*wa bih'aaqi had'ihheel-as-maaa*

and for the sake of these Names

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا

*il-latee laa yaa'-lamu taf-seerahaa*

which no one can interpret,

وَلَا يَعْلَمُ بَاطِنَهَا غَيْرُكَ

*wa-laa yaa'-lamu baat'inahaa ghayruk*

the hidden (batin) meaning of which no one other than Yourself knows.

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*s'al-li a'laa muh'ammadin wa aa-li muh'ammadin*

Send Your blessing upon Muhammad (saw) and the Progeny of Muhammad (asws);

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،

*waf-a'l bee maa anta ah-luh*

and do to me what suits You

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

*wa-laa taf-a'l bee ana ah-luhu*

and do not do to me what I deserve

وَأَغْفِرْ لِي مِنْ ذُنُوبِي

*wagh-fir lee min d'unoobe*

and forgive my sins

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

*maa taqad-dama minhaa wa maa taakh-hara*

past and future,

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ

*wa was-sia' a'lay-ya min h'alaali rizqik*

and increase Your lawful sustenance for me,

وَكَفِّنِي مَوْتَةَ إِنْسَانٍ سَوْءٍ،

*wak-finee maoonata in-saani saw-in*

and save me from the subsistence of evil men,

وَجَارٍ سَوْءٍ

*wa jari saw-in*

evil neighbours,

وَقَرِينٍ سَوْءٍ

*wa qareeni saw-in*

evil companions,

وَسُلْطَانٍ سَوْءٍ،

*wa sul-taani saw-in*

and evil rulers

إِنَّكَ عَلَىٰ مَا نَشَاءُ قَدِيرٌ

*in-naka a'laa maa tashaaa-u qadeerun*

Verily You are able to do whatever You will,

وَبِكُلِّ شَيْءٍ عَلِيمٌ

*wa bikul-li shay-in a'leemun*

and You are aware of all things.

أَمِينَ رَبِّ الْعَالَمِينَ .

*aa-meen rab- bal-a'alameen*

Amen, O Lord of the worlds.

**Al-Majlisi narrated from Sayed Ibn Baqi's 'Almusbah' that one should say after reciting  
Dua'a As-Simat:**

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

*allahuma bih'aq-qi had'aad-dua'aaa-i*

O' Allah For the sake of this supplication,

وَبِحَقِّ هَذِهِ الْأَسْمَاءِ

*wa bih'aq-qi had'iheel-as-maaa*

and for the sake of these Names

الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَلَا تَأْوِيلَهَا

*il-latee laa yaa'-lamu taf-seerahaa*

which no one can interpret,

وَلَا بَاطِنَهَا وَلَا ظَاهِرَهَا غَيْرُكَ

*wa-laa yaa'-lamu baat'inahaa wa la zahirihaa ghayruk*

the zahir (apparent) and batin (hidden) meaning of which no one other than Your self knows.

أَنْ تُصَلِّيَ عَلَيَّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*s'al-li a'laa muh'ammadin wa aa-li muh'ammadin*

Send Your blessing upon Muhammad (saw) and the Progeny of Muhammad (asws);

وَأَنْ تَرْزُقُنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ

*Wa inna tarzooqnee khair al duniya wal akhira*

and give me the good of this world and the hereafter;

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

*waf-a'l bee maa anta ah-luh*

and do to me what suits You

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ،

*wa-laa taf-a'l bee ana ah-luhu*

and do not do to me what I deserve

وَأَنْتَقِمْ لِي مِنْ ...

*Wa intaqeem lee min...*

and exact vengeance from ...

**Name your enemy then say:**

وَاعْفِرْ لِي مِنْ ذُنُوبِي

*wagh-fir lee min d'unoobe*

and forgive my sins

مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

*maa taqad-dama minhaa wa maa taakh-hara*

past and future,

وَلِوَالِدَيَّ

*Wal waladee*

and forgive my parents

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

*Wal ijamiya al momineen wal mominaat*

and all believing men and women,

وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ  
*wa was-sia' a'lay-ya min h'alaali rizqik*

and increase Your lawful sustenance for me,

وَكَفِّنِي مَوْنَةَ إِسْطٰنِ سَوِّءٍ،  
*wak-finee maoonata in-saani saw-in*

and save me from the subsistence of evil men,

وَجَارِ سَوِّءٍ  
*wa jari saw-in*

evil neighbours,

وَسُلْطٰنِ سَوِّءٍ  
*wa sul-taani saw-in*

evil rulers,

وَقَرِيْنِ سَوِّءٍ  
*wa qareeni saw-in*

evil companions,

وَيَوْمِ سَوِّءٍ،  
*wa youmi saw-in*

and evil days

وَسَاعَةِ سَوِّءٍ،  
*wa sa-atii saw-in*

And evil hours,

وَإِنْتَقِمْ لِي مِمَّنْ يَكِيدُنِي  
*Wa intaqemlee miman yakaydoonee*

and exact vengeance for me on everyone who hatches secret plots against me,

وَمِمَّنْ يَبْغِي عَلَيَّ  
*Wa miman yabghanee alee*

and on everyone who oppresses me

وَيُرِيدُ بِي وَيَأْهَلِي

*Wa yareedoo bi wa ba halee*

and seeks to do to me or my family

وَأَوْلَادِي وَإِخْوَانِي

*Wa auladee wa akhawanee*

or my children or my brothers

وَجِيرَانِي وَقَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

*Wa khair annee wa qarabatee min al momineen wa mominat*

or my neighbours or my relations among believing men and women.

ظُلْمًا

*zulma*

seeks to do injustice

إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

*Annika ala matashao qadeer*

Verily You are able to do whatever You will,

وَبِكُلِّ شَيْءٍ عَلِيمٌ

*wa bikul-li shay-in a'leemun*

and You are aware of all things.

أَمِينَ رَبِّ الْعَالَمِينَ

*Ameen rabbil alameen*

Amen, O Lord of the worlds.

اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ

*allahuma bih'aa-qi had'aad-dua'aaa-i*

O Allah! For the sake of this supplication,

تَفَضَّلْ عَلَى أَفْقَارِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْغِنَى وَالنَّرْوَةَ،

*Tafzal ala fooqara al momineen wal mominat bal ghaina wa al tharwahee*

grant wealth and affluence to the needy believing men and women,

وَعَلَى مَرْضَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالشِّفَاءِ وَالصِّحَّةِ،

*Wa ala marza al momineen wal mominat bilshifaa wal saheefah*

and recovery and sound health to the sick believing men and women,

وَعَلَى أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللُّطْفِ وَالْكَرَامَةِ،

*Wa ala ahaya al momineen wal mominat bil-lootafee wa al karamah*

and bliss and clemency to the living believing men and women,

وَعَلَى أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْمَغْفِرَةِ وَالرَّحْمَةِ،

*Wa ala amwatee al momineen wal mominat bil-maghfirah wal rahmah*

and remit the sins of, and have mercy on, the deceased believing men and women,

وَعَلَى مُسَافِرِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالرَّدِّ إِلَى أَوْطَانِهِمْ سَالِمِينَ غَانِمِينَ

*Wa ala musaffiree al momineen wal mominat bil-radilaa wa tanheem salmeen ghanmeen*

and arrange the return home of all believing travelers with safety and gain.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*bi-rahmatik ya irahim al rahmeen*

Through Your mercy, O Most Merciful of all the merciful.

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

*Wa salli ala syedna Muhammad khatim al nabieen*

May Allah's blessings be upon our master Muhammad (saw), the seal of the prophets,

وَعَثْرَتِهِ الطَّاهِرِينَ

*Wa atartihee al Tahireen*

and His Pure Progeny.

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

*Wa salam tasleema katheeran*

and His peace be upon Them plentifully

**Sheikh Ibn Fahad narrates that it is recommended after reciting Dua'a As-Simat to recite the following:**

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ هَذَا الدُّعَاءِ

*Allahuma inna salika bi-hoorma hadha al dua*

O' Allah I ask you for the sake of this supplication

وَمَا فَاتَ مِنْهُ مِنَ الْأَسْمَاءِ

*Wa bima fatmina min al asmaa*

and what was mentioned in it from names

وَمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَالتَّدْبِيرِ

*Wa bima yashtamil alayhi min al tafseer wal tadbeer*

and what it contains from meanings and design

الَّذِي لَا يُحِيطُ بِهِ إِلَّا أَنْتَ

*il-latee laa yaa'toobihee ilaynat*

which none other than You comprehends fully

أَنْ تَفْعَلَ بِي .....

*Inna yafaal bi*

that you do to me ...

and mention your legitimate desires

Just before sunset when Friday is getting over say "***Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam***"