

Prayer on the day of Ghadeer

It has been related that whoever observes this prayer, will have the reward of one who has been in the presence of the Holy Prophet (saw) on the Day of Ghadir and has pledged his allegiance to Him concerning the wilayat of Moula Ali (asws). It is preferable to perform this 2 rakat prayer around noontime when RasoolAllah (saw) designated Moula Ali (asws) as Imam and caliph in Ghadir-e Khum. One should recite the surah of al-Qadr in the first rak`at and the surah of al-Tawhid (Ikhlaas) in the second rak`at of this prayer. After one has completed recitation of the 2 rakat prayer, he should sit up and recite the following dua;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ وَحَدَّكَ لَا شَرِيكَ لَكَ

ALLAHUMMA INNEE AS-ALUKA BI-ANNA LAKAL H'AMD WAH'DAKA LAA SHAREEKA LAKA

O Allah I beseech Thee alone, because, verily, to Thee belongs all praise; Thou art Unique without a partner,

وَأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ لَكَ كُفُوًا أَحَدٌ

WA ANNAKA WAAH'IDUN AH'ADUN S'AMADUN LAM TALID WA LAM TOOLAD WA LAM YAKUN LAKA KUFUWAN AH'AD

One who satisfies the needs of all for eternity, neither begets, nor begotten, and there is none likened unto Thee;

وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ

WA ANNAA MUH'AMMADAN A'BDUKA WA RASOOLUKA S'ALAWAATUKA A'LAYHI WA AALIHI

and Muhammad (saw) is Thy servant and Messenger, Thy blessings be on Him and on His Progeny (asws)

يَا مَنْ هُوَ كُلُّ يَوْمٍ فِي شَأْنٍ كَمَا كَانَ مِنْ شَأْنِكَ أَنْ تَفْضَلْتَ عَلَيَّ

YAA MAN HUWA KULLA YAWMIN FEE SHAAN KAMAA KAANA MIN SHAANIKA AN TAFAZ"Z"ALTA A'LAYYA

O He who every day establishes His complete authority and through His complete authority I am protected

بِأَنْ جَعَلْتَنِي مِنْ أَهْلِ إِجَابَتِكَ وَأَهْلِ دِينِكَ وَأَهْلِ دَعْوَتِكَ

BI-AN JA-A'LTANEE MIN AHLIJAABATIKA WA AHLI DEENIKA WA AHLI DAA'-WATIKA

and because of which I am amongst those who receive Thy response, follow Thy religion, and call unto Thee alone.

وَوَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي تَفْضُلاً مِنْكَ وَكَرَمًا وَجُوداً

WA WAFFAQTANEE LID'AALIKA FEE MUBTADA-I KHALQEE TAFAZ"Z"ULAN MINKA WA KARAMAN WA JOODAA

Thou aided me through Thy favours, generosity and kindness, from the moment of my birth,

ثُمَّ أَرَدَفَتْ الْفَضْلَ فَضْلاً وَالْجُودَ جُوداً وَالْكَرَمَ كَرَمًا رَأْفَةً مِنْكَ وَرَحْمَةً

THUMMA ARADAFTAL FAZ"LA FAZ"LAN WAL JOODA JOODAN WAL KARAMA KARAMAN RAAFATAN MINKA WA RAH'MATAN

There from Thy favours followed one another in succession, as did Thy forgiveness and mercy,

إِلَى أَنْ جَدَّدْتَ ذَلِكَ الْعَهْدَ لِي تَجْدِيداً بَعْدَ تَجْدِيدِكَ خَلْقِي وَكُنْتُ نَسِيماً نَاسِياً سَاهِياً غَافِلاً

ILAA AN JAADDADTA O'AALIKAL A'HDI LEE TAJDEEDAN BAA'-DA TAJDEEDIKA KHALQEE WA KUNTU NASYAN MANSIYYAN NAASIYAN SAAHIYAN GHAAFILAA

Thou, from my birth, continuously kept renewed the uninterrupted flow of favours, rewards and blessings. I was slow, forgetful, neglectful, careless and cold hearted,

فَأَتَمَّمْتَ نِعْمَتَكَ بِأَنْ ذَكَرْتَنِي ذَلِكَ وَمَنَنْتَ بِهِ عَلَيَّ وَهَدَيْتَنِي لَهُ

FA-ATMAMTA NIA'-MATIKA BI-AN D'AKKARTANE D'AALIKA WA MANANTA BIHI A'LAYYA WA HADAYTANEE LAHU

but Thou completed Thy favours, and always remembered me when Thou were granting favours and Thou bestowed them on me and guided me into their direction,

فَلْيَكُنْ مِنْ شَأْنِكَ يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ أَنْ تُتِمَّ لِي ذَلِكَ

FALYAKUN MIN SHAANIKA YAA ILAHE WA SAYYIDEE WA MAWLAAYA AN TUTIMMA LEE D'AALIKA

so by Thy power it is as it should be. O my Allah, Master, and Lord, Thou brought Thy favours to fullness,

وَلَا تَسْلُبْنِيهِ حَتَّى تَتَوَفَّانِي عَلَى ذَلِكَ وَأَنْتَ عَنِّي رَاضٍ فَإِنَّكَ أَحَقُّ الْمُنْعِمِينَ أَنْ تُتِمَّ نِعْمَتَكَ عَلَيَّ

WA LAA TASLUBANEHI H'ATTAA TATAWAFFAANEE A'LAA D'AALIKA WA ANTO A'NNEE RAAZ"IN FA-INNAKA AH'AQQUL MUN-I'MEEN AN TUTIMMA NIA'-MATIKA A'LAYYA

And did not withdraw any blessing from, till I breathed my last breath, Thou was pleased with me, verily Thou art the worthiest of all who grant favours, and it is Thou who perfected Thy blessings for me.

اللَّهُمَّ سَمِعْنَا وَأَطَعْنَا وَأَجَبْنَا دَاعِيكَ بِمَنْكَ فَلَكَ الْحَمْدُ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

ALLAAHUMMA SAMIA'-NAA WA ATAA'-NAA WA AJABNAA DAA-I'YAKA BIMANNIKA FALAKAL H'AMDU GHUFNAANAKA RABBANAA WA ILAYKAL MAS'EER

O Allah we paid attention, obeyed, and responded to Thy call, and it was also Thy favour to us therefore, praise is for Thee alone, we seek Thy pardon O our Lord, and unto Thee we shall return.

أَمَّنَّا بِاللَّهِ وَحَدَّهُ لَا شَرِيكَ لَهُ وَبِرَّ سُوْلِهِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

AAMANNAA BILLAAHI WAH'DAHU LAA SHAREEKA LAHU WA BIRASOOLIH MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA AALIHI

We believe in "One Allah who has no partner", and in His Messenger, Muhammad, blessings of Allah be on Him and on His Progeny.

وَصَدَّقْنَا وَأَجَبْنَا دَاعِيَّ اللَّهِ وَاتَّبَعْنَا الرَّسُولَ فِي مَوْالَاتِهِ مَوْلَانَا وَمَوْلَى الْمُؤْمِنِينَ

WA S'ADDAQNAA WA AJABNAA DAA-I'YALLAAHI WAT-TABAA'-NAR RASOOLA FEE MUWAALAATI MAWLAANAA WA MAWLAL MOO-MINEEN

We stand up for and comply with Allah's command, and follow the example of the Messenger in the matter of Mowalat (authority) to our Mowla and Mowla of momineen (believers),

أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِ اللَّهِ وَ أَخِي رَسُولِهِ وَ الصِّدِّيقِ الْأَكْبَرِ وَ الْحُجَّةِ عَلَى بَرِيَّتِهِ

AMEERIL MOO-MINEEN A'LIYYIBNI ABEE T'AALIB A'BDILLAHI WA AKHEE RASOOLHI WAS' S'IDDEQIL AKBAR WAL H'UJJATI A'LAA BARIYYATHIL

Ameerul Momineen, Ali (asws) ibn Abi Talib (as), the servant of Allah, the brother of His Messenger, Sadiq e Akbar (most trustworthy), Hujjat (proof) over mankind,

الْمُؤَيَّدِ بِهِ نَبِيِّهِ وَ دِينَهُ الْحَقَّ الْمُبِينَ عِلْمًا لِلدِّينِ اللَّهِ وَ خَازِنًا لِعِلْمِهِ

MU-AYYIDI BIHI NABIYYAHU WA DEENAHUL H'AQQAL MUBEEN A'LAMAN LIDEENILLAHI WA KHAZINAN LI-I'LMIHI

through whom, the Almighty helped and supported His Prophet and His manifest true religion, the sign of the divine system of life, approved by Allah, the trustee of His wisdom,

وَ عَيْبَةَ غَيْبِ اللَّهِ وَ مَوْضِعَ سِرِّ اللَّهِ وَ أَمِينَ اللَّهِ عَلَى خَلْقِهِ وَ شَاهِدَهُ فِي بَرِيَّتِهِ

WA A'YBATA GHAYBILLAAHI WA MAWA'I-A' SIRRILLAHI WA AMEENALLAHI A'LAA KHALQIHI WA SHAAHIDAHU FEE BARIYYATHI

the keeper of the ghayab (unseen) of Allah, the depository of the secrets of Allah, the trustee of Allah upon His (Allah) creation, the witness who bore witness to Him in the midst of His creation.

اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

ALLAAHUMMA RABBANAA INNANAA SAMIA' - NAA MUNAADIYAN YUNAADEE LIL-EEMANI AN AAMINOO BIRABBIKUM FA-AAMANNA

O Allah, our Lord, verily we have heard a "crier" calling unto faith: "Believe you in your Lord!" So we believed.

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَ كَفِّرْ عَنَّا سَيِّئَاتِنَا وَ تَوَقَّنَا مِنَ الْأَبْرَارِ

RABBAANAA FAGHFIRLANAA D'UNOOBANAA WA KAFFIR A'NNAA SAYYI-AATINAA WA TAWAFFANAA MA-A'L ABRAAR

Our Lord! Therefore forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous.

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

RABBANAA WA AATINAA MAA WA-A'DTANAA A'LAA RUSULIKA A LAA TUKHZINAA YAWMAL QUYAAMAH INNAKA LAA TUKHLIFUL MEE-A'AD

Our Lord! And give us that which Thou has promised to us by Thy Messengers, bewilder us not on the Day of Judgement, verily, Thou does not break Thy promise.

فَإِنَّا يَارَبَّنَا بِمَنِّكَ وَ لُطْفِكَ أَجَبْنَا دَاعِيكَ وَ اتَّبَعْنَا الرَّسُولَ وَ صَدَّقْنَاهُ

FA-INNA YAA RABBAANAA BIMANNIKA WA LUT'FIKA AJABNAA DAA-I'YAKA WAT-TABAA'-NAR RASOOL WA S'ADDAQNAAHU

O our Lord, it was Thy kindness and a favour that we acted in answer to Thy call and do exactly as Thy Messenger (saw) did, taking his words as true,

وَ صَدَّقْنَا مَوْلَى الْمُؤْمِنِينَ وَ كَفَرْنَا بِالْجِبْتِ وَ الطَّاغُوتِ

WA S'ADDAQNAA MAWLAL MOO-MINEEN WA KAFARNA BIL JIBTI WAT' T'AAGHOOT

which proves our belief that Ali (asws) is the Moula of momineen (believers); and we also denied and rejected "Jibt" and "Taghoot",

فَوَلَّيْنَا مَا تَوَلَّيْنَا وَ أَحْشُرْنَا مَعَ أَيْمَتِنَا فَإِنَّا بِهِمْ مُؤْمِنُونَ مُوقِنُونَ وَ لَهُمْ مُسَلِّمُونَ

FAWALLINAA MAA TAWALLAYNAA WAH'-SHURNAA MA-A'A-IMMATINAA FA-INNA BIHIM MOO-MINOONA MOOQINOONA WA LAHUM MUSALLIMOON

and let Him be our "most loving guardian", acceptance of whose wilayat has distinguished us, and raised us on the occasion of "the last judgement" in the company of our Imams (asws); for this reason we believe in Them, rely on Them, and obey Them.

أَمَّنَّا بِرَّهِمْ وَ عَلَانِيَتِهِمْ وَ شَاهِدِهِمْ وَ غَائِبِهِمْ وَ حَيِّهِمْ وَ مَيِّتِهِمْ

AAMANNAA BISIRRIHIM WA A'LAANIYATHIHIM WA SHAAHIDIHIM WA GHAAA-IBIHIM WA H'AYYIHIM WA MAYYITHIHIM

Whether alone, or in public, we are certain of Them; we have total faith in Them under all circumstances, in Their absence, during Their lifetime, and in Their departure from this world.

وَرَضِينَاهُمْ أَيْمَةً وَقَادَةً وَسَادَةً

WA RAZ'EENAA BIHIM A-IMMATAN WA QAADATAN WA SADAATAN

We are happy to have them as our guides and leaders,

وَ حَسْبُنَا بِهِمْ بَيْنَنَا وَ بَيْنَ اللَّهِ دُونَ خَلْقِهِ لَا نَبْتَغِي بِهِمْ بَدَلًا وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَّةً

WA H'ASBUNAA BIHIM BAYNANAA WA BAYNALLAAHI DOONA KHALQIHI LAA NABTAGHEE BIHIM BADALAN WA LAA NATAKHID'U MIN DOONIHIM WALEEJAH

They are sufficient for us as a link between us and Allah, in exclusion of others, we do not accept any one in exchange as Their substitute, nor are we loyal to any other than Them

وَ بَرَّئْنَا إِلَى اللَّهِ مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا مِنَ الْجِنَّ وَالْإِنْسِ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

WA BARIA-NAA ILALLAAHI MIN KULLI MAN NAS'ABA LAHUM H'ARBAN MINAL JINNI WAL INSI MINAL AWWALEENA WAL AAKHIREEN

We turn to Allah, disassociating ourselves from the group of men and jinn who carried on hostilities against Them in every age.

وَ كَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ وَالْأَوْثَانِ الْأَرْبَعَةِ وَأَشْيَاعِهِمْ وَأَتْبَاعِهِمْ

WA KAFARNA BIL JIBTI WAT'T'AGHOOT WAL AWTHAANIL ARBA-A'H WA ASHYAA-I'HIM WA ATBAA-I'HIM

We deny and reject Jibt, Taghoot and the four idols, and condemn their henchmen and their followers,

وَ كُلِّ مَنْ وَالَاهُمْ مِنَ الْجِنَّ وَالْإِنْسِ مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ

WA KKULLI MAN WAALAAHUM MINAL JINNI WAL INSI MIN AWWALID DAHRI ILAA AAKHIRAH

and every one, man or jinn, who supports them at any time from now until eternity,

اللَّهُمَّ إِنَّا شَهِدُكَ أَنَّا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَآلُ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

ALLAAHUMMA INNAA NUSH-HIDUKA ANNA NADEENU BIMAA DAANA BIHI MUH'AMMADUN WA AALU MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA A'LAYHIM

O Allah we request Thee to be our witness that we were upright and firm in religion in the light of that which Muhammad wa Aal e Muhammad had set forth, blessings of Allah be on Him and on Them;

وَقَوْلُنَا مَا قَالُوا وَدِينُنَا مَا دَانُوا بِهِ

WA QAWLUNAA MAA QAALOO WA DEENUNAA MAA DAANOO BIHI

we agree with that which They declared reasonable, our approach to religion is exactly the same which They taught by practice,

مَا قَالُوا بِهِ قُلْنَا وَمَا دَانُوا بِهِ دِنَّا وَمَا أَنْكَرُوا أَنْكَرْنَا وَمَنْ وَالُوا وَالَيْنَا

MAA QAALOO BIHI QULNAA WA MAA DAANOO BIHI DINNAA WA MAA ANKAROO ANKARNAA WA MAN WAALAW WAALAYNAA

whatever They said we say, we cherish that which They held dear, we deny that which They denied, we are fond of whomsoever They loved

وَمَنْ عَادُوا عَادَيْنَا وَمَنْ لَعَنُوا لَعْنَا وَمَنْ تَرَّءُوا أَمِنَهُ تَرَّءُوا أَمِنَهُ وَمَنْ تَرَحَّمُوا عَلَيْنَا تَرَحَّمْنَا عَلَيْهِ

WA MAN A'ADAW A'ADAYNAA WA MAN LA-A'NOO LA-A'NNAA WA MAN TABARRA-U MINHU TABARRAANAA MINHU WA MAN TARAH'HAMOO A'LAYHI

we hold as an enemy whomsoever They opposed, we condemn whomsoever They censured, we detest whomsoever They disliked, we are kind to whomsoever They treated with kindness.

أَمَّنَّا وَسَلَّمْنَا وَرَضِينَا وَاتَّبَعْنَا مَوَالِينَا صَلَوَاتُ اللَّهِ عَلَيْهِمْ

TARAH'HAMNAA A'LAYHI AAMANNAA WA SALLAMNAA WA RAZ'EENAA WAT-TABAA'-NAA MAWAALIYANAA S'ALAWAATULLAAHI A'LAYHIM

We believe in, submit to, agree with, and follow in the footsteps of our Masters, blessings of Allah be on them.

اللَّهُمَّ فَتِمِّمْ لَنَا ذَلِكَ وَلَا تَسْلُبْنَاهُ وَاجْعَلْهُ مُسْتَقِرًّا ثَابِتًا عِنْدَنَا وَلَا تَجْعَلْهُ مُسْتَعَارًا

ALLAAHUMMA FATAMMIM LANAA D'AALIKA WA LAA TASLUBNAAHU WAJ-A'LHU MUSTAQIRRAAN THAABITAN I'NDANAA WA LAA TAJ-A'LHU MUSTA-A'ARAA

O Allah keep us in this condition for ever, never withdraw it from us, let it stay stable with us, not as a passing phase.

وَ أَحْيَانَا مَا أَحْيَيْتَنَا عَلَيْهِ وَ أَمِتْنَا إِذَا أَمِتْنَا عَلَيْهِ

WA AH'YINAA MAA AH'YAYTANAA A'LAYHI WA AMITNAA ID'AA AMATTANAA A'LAYHI

Keep us alive always in this manner for as long as we are alive, make us die likewise when the time comes:

أَلْ مُحَمَّدٍ أَيْمَتُنَا فِيهِمْ نَأْتِمُّوهُمْ وَإِيَّاهُمْ نُوَالِي وَ عَدُوَّهُمْ عَدُوٌّ لِلَّهِ نُعَادِي

AALU MUH'AMMADIN A-IMMATUNAA FABIHIM NAATAMMU WA IYAAHUM NAWAALEE WA A'DUWWAHUM A'DUWAALLAAHI NU-A'ADEE

Aal e Muhammad, our Imams, so following Them as an example, befriending Them only, being hostile to Their enemies, who in fact are Thy (Allah's) enemies,

فَجْعَلْنَا مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَ مِنَ الْمُقَرَّبِينَ فَإِنَّا بِذَلِكَ رَاضُونَ يَا أَرْحَمَ الرَّاحِمِينَ

FAJ-A'LNAA MA-A'HUM FID DUNYAA WAL AAKHIRATI WA MINAL MUQARRABEEN FA-INNA BID'AALIKA RAAZ'OONA YAA ARH'AMAR RAAH'IMEEN

therefore, let us be with Them, in this world and in the Hereafter, and be among the favorites, because this alone will give us happiness, O the Most Merciful of all who show mercy!

Then he should observe sajda again, and say the following one hundred times:

الْحَمْدُ لِلَّهِ

ALHAMDULILLAH

Praise be to Allah

شُكْرُ اللَّهِ

SHUKRANULLAHI

Thanks be to Allah